RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These	Presents:	That the undersigned, the present owner(s) of
the mortgage hereinafter described,	do hereby ackno	owledge that a certain mortgage bearing date of the
William L Smith and Sus	, A.D. 19 <u></u> , A.D. 19	, made and executed by
		, husband and wife
to Midwest Grocers Credit		
· · · · · · · · · · · · · · · · · · ·		rder of the County of Madison
State of Iowa, in Book 149 of	Mortgages	page 376 on the 18th day of
December , A.D. 19 87 i	s redeemed, pai	d off, satisfied and discharged in full.
•	knowledgment here	of, shall be construed as in the singular or plural number, and as
Dated this 19th day of	HARCH	, 19 <u>92</u>
di e		21,1911
•	,	1 bleed of Street
		Robert L Gould (Type Name)
		(Type Name)
		Eldon V. Johnson
CORPORATE		Eldon D Johnson (Type Name)
STATE OF IOWA	Polk_	COUNTY ss:
On this 19th day of March		1992 before me the undersigned, a Notary Public in and for said
County, in said State, personally appeared		and
sworn, did say that they are the <u>CEO</u> respectively, of sald corporation; that (no seal has	as been procured by	the said) corporation; that said instrument was signed and sealed on
behalf of said corporation by authority of its Bo	WANTED TO DIRECTORS: and	d that the said Robert L Gould and
Eldon D Johnson as	s such officers, ackn	owledged the execution of said instrument to be the voluntary act
and deed of said corporation by it and by them		Make Of Da.
MICHA MY COM		chael E Ward , Notary Public in and for said County
INDIVIDUAL TO THE TOTAL	19/93	, Notary Fublic III and for Said County
STATE OF	—) ———————————————————————————————————	COUNTY ss:
On this day of	, A. D.	COUNTY ss: 19, before me the undersigned, a Notary Public in and for
said County, in said State, personally appeared		
to me known to be the identical persons na executed the same as their voluntary act and de	med in and who ex	ecuted the foregoing instrument, and acknowledged that they
	•	, Notary Public in and for said County
		, Notary Public in and for said County
_		
From(Borrowers)		To(Lender)
		•
COUNTION		24 Jay of March , A.D. 1992
		M., and recorded in Book 161 of Mtgs
Madison on page		Betty M Niblo Deputy
F 00 # 2	256	m 1 10 n1+1.
FEE, \$ 5.00 Paid # 2	258	MIDWEST GROCERS CREDIT UNION Recorder
WHEN RECORDED PLEASE RETURN	TO	7025 Hickman Rd Suite 5
	COMPARED	DO BOYTTANU