## **RELEASE OF REAL ESTATE MORTGAGE**

Know All Mei	n by Th	ese P	resents	:	That the u	ndersi	gned, the pi	resent ov	wner(s) of
the mortgage herein	after desc	ribed, d	o hereby a	cknowle	dge that a ce	ertain r	nortgage be	earing d	ate of the
26thday of	August		_, A.D. 19_	<u>91, ma</u>	de and exec	uted t	ру		·
	Anthony	W. Rob	erts & To	onya L.	Roberts				
to	Far	mers &	Merchan	ts Stat	e Bank				
and Recorded in the	records of	the offic	ce of the R	ecorder o	of the County	/ of	Madison		
State of Iowa, in Boo					=				•
September									
				-					
Words and phrases masculine, feminine or ne					iii de construed	i as in ti	ne singular or	piurai num	iber, and a
Dated this	9th day	/ of	Mai	rch	19_92_				
ERCHANT	O NO.	,			,				
	S								
	7	<b>)</b>	•						
(SECTION)	A				MERS & MER	CHANT	S STATE B	ANK	
				(Type I	lame)				
- POPIT	*; ₹:				) , 1	-0	,		
				<u>L</u>	ul &	all	<u> </u>	7	
COSPOSATE	4,				icki L. Al	ıen –	Consumer	Loan O	fficer
STATEOP					• •	OUNTY	ee.		
On this 19th	day of	Mar	ch A		2before me the			Public in a	and for said
County, in said State, per	•								XX26X
						me pers	onally known,	who being	by me duly
sworn, did say that they respectively, of said corpor	XXXXXX sh	e is t	he Consu	ner Loa	offiarer .	h-4	!		dl-d
	(ti	he seal aff	ixed thereto is	s the seal o	said)				
behalf of said corporation	by authority								
and deed of said corporat	ion by it and b	, as s	uch officers,	acknowled	ged the execution	on of sa	id instrument	o be the vo	oluntary act
and deed of said corporat	ion by it and b			`	1)ane	y	J.C.	nke	
	W. C.	MY COMM	I. CORKREAN ISSION EXPIRES.			<u></u>	Netary Public	in and for s	said County
INDIVIDUAL	冷黑木	5-	17-93						
STATE OF			)			COUNTY			
	day of			A. D. 19	, before me	the und	lersigned, a.No	otary Publi	c in and for
said County, in said State	, personany ap	opeared _				,			
to me known to be the	dentical pers	ons name	ed in and wh	no execute	d the foregoing	instrui	ment, and ack	nowledge	d that they
executed the same as the	ir voluntary ac	t and deed	a.						
							Notary Public i	in and for s	aid County
			-				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		, a
From				_ To					
FIOIII	(Borrowers)	-	<del> </del>	_ 10			(Lender)		
		22	28						
STATE OF IOWA, COUNTY OF	) F	iled for	record this	20th	day of	March	<u> </u>	_, A.D.	19 <u>92</u>
,	ss.at	3:21	o'clock	PM., an	d recorded i	n Boo	k 161	_of_Mt	gs.
Maderan		page5			1				
11-acoust 10	<i>)</i> on p	Jaye			Botter	M.	Milles	*	Deputy
					- City	10	144		Deputy
FEE, \$ 5.00 Pa	aid			_9	Nichel	W 1	tisler		Recorder
				_			C+-+- D-		
WHEN RECORDED P	LEASE RE	TURN T	0	Farme	rs & Merch	ants		К	
		•					(Name)		
			,	,			(Address)		<del></del>

MTG. RECORD 161