RELEASE OF REAL ESTATE MORTGAGE

| | | | | | | in mortgage bearing date of | |
|-----------------------|------------------|-------------------|---|------------------------------|--|--|----------------|
| <u> 31st</u> | day of | | | | | d by | |
| | - | Anthor | y W. Rob | erts | & Tonya L. Ro | berts | |
| to | | | Farmers & | Merch | ants State Bank | | |
| and Recor | ded in the re | cords of the | office of the | Recor | der of the County of | Madison | |
| State of Io | wa, in Book | 156 | of Mortga | ges | page_ 456 | on the <u>31st</u> da | ay o |
| | • | | | | off, satisfied and di | | |
| Words | and phrases he | erein, including | | nt hereo | | in the singular or plural number, a | nd a |
| Date | FIRCHANOLL | day of | | March | , 19 <u>92</u> . | | |
| | | ٠,٠ | | | | | |
| 3.3 | | 7 | | | | | |
| 131 C | | | | | | | |
| | | 1 | | | <u>Farmers & Mercha</u> (Type Name) | nts State BAnk | |
| 人里。 | EAL | | | |) 4 | | |
| 14 | | | | | Dul & all | | |
| 1 | ERSET | | | | | - Consumer Loan Office | r |
| CORPORA | | | | | (Type Name) | • | |
| STATE OF_ | Iowa | | | | disoncour | | |
| On this | | day of | March | ., A. D. L | 992_before me the unde | ersigned, a Notary Public in and for | rsaid XaXaX |
| | | authority of its | al affixed thereto Board of Directo , as such officer m voluntarily ex | ors; and | that the saidV | icki L. Allen f said instrument to be the voluntar | XXX ry ac |
| and dood on | aid coi poration | by it alia by the | | | - Jan | up J. Coken | |
| INDUMBIL. | | STANK E | NANCY J. COR | KREAN FX PIRES | | /Notary Public in and for said Co | ounty |
| INDIVIDUA STATE OE | AL. | * | MY COMMISSION 5-11- | 93 | · COU | NTY ss: | |
| STATE OF On this | | day of | | A D 1 | | चा र डड. undersigned, a Notary Public in an | id for |
| | | ersonally appear | | | | | |
| to me know | to be the ide | ntical persons | named in and | who eve | ocuted the forecoing ins | trument, and acknowledged that | they |
| executed the | same as their v | oluntary act and | deed. | WIIO GAC | cuted the lologonig ma | monit, and dominoriougus man | , |
| | | | , | | | , Notary Public in and for said Co | ounty |
| From | (8 | orrowers) | | <u> </u> | То | (Lender) | |
| , | | | 2227 | , | | | |
| STATE OF COUNTY (| | Filed | for record th | is 20 | th day of Ma | <u>irch</u> , A.D. 19 <u>9</u> 2 | <u>-</u> |
| 0001111 | | ss.at 3:2 | 20oʻcloo | ck <u>P</u> M | ., and recorded in B | ook 161 of Mtgs. | |
| Made | son |) on page | 502 | | Bott. m | Mills Day | ~ |
| | | 3 | | | The same | n + 1 | puty |
| FEE, \$5. | .00Paic | l | | | "Michelle | Misley Reco | rder |
| WHEN RE | CORDED PL | EASE RETUR | NTOF | armer | s & Merchants St | | |
| | | \$. | | | | (Name) | |
| | | | | | | | |