## **RELEASE OF REAL ESTATE MORTGAGE**

Know All Men by These Presents:	That the undersigned, the present owner(s) of
•	nowledge that a certain mortgage bearing date of the
13th day of <u>March</u> , A.D. 1992	_, made and executed by
Gary Tyer and Sandra Tyer, in	dividually and as husband and wife
to Farmers & Merchants S	tate Bank, Winterset, IA
and Recorded in the records of the office of the Reco	order of the County of Madison
	page 92 on the 4th day of
April , A.D. 19 88 , is redeemed, pa	
	eof, shall be construed as in the singular or plural number, and as
Dated this 13th day of March	, 19 <u>92</u> .
	Farmers & Merchants State Bank (Type Name), 1
	$MM \cdot \mathcal{S}$
	William L. Waers
000000	William L. Davis - Sr. Vice President
CORPORATE STATE OF IOWA Ma	(Type Name) adison County ss:
3777201	actisonCOUNTY ss:  1992before me the undersigned, a Notary Public in and for said
County, in said State, personally appeared William L. I	Davis XXX
	to me personally known, who being by me duly
sworn, did say that the X 24 A No he is the Sr Vice Pr	cesident XVX (resident value) the said corporation; that said instrument was signed and sealed on
(the seal affixed thereto is the	e seal of said)
behalf of said corporation by authority of its Board of Directors; an	
and deed of said corporation by it and by them voluntarily execute	
NANCY J. CORKR	
INDIVIDUAL MY COMMISSION EXP	PIRES , Notary Public in and for said County
STATE OF	COUNTY ss:
,	19, before me the undersigned, a Notary Public in and for
said County, in said State, personally appeared	
to me known to be the identical persons named in and who e	xecuted the foregoing instrument, and acknowledged that they
executed the same as their voluntary act and deed.	,
	, Notary Public in and for said County
<del>-</del>	, Notary Public III and for Said County
Erom	To
From(Borrowers)	To(Lender)
ATATE AT 10111	
STATE OF IOWA, Filed for record this	13 day of March , A.D. 1992
$ss.at_{11:33}$ o'clock A	M., and recorded in Book 161 of Mtgs.
MADISON on page 411	
	Musely Henry Deputy
FEE, \$	Michelle Utales Recorder
WHEN RECORDED PLEASE RETURN TO	
	(Name)
COMPARED	• (Address)
	, , , , , , , , , , , , , , , , , , , ,

MPI-14 - Release For R.F. Mortgage