## **RELEASE OF REAL ESTATE MORTGAGE**

Know All Men by These Presents:	That the undersigned, the present owner(s) of
the mortgage hereinafter described, do hereby acki	nowledge that a certain mortgage bearing date of the
1st day of March , A.D. 19 91	, made and executed by Steven R. Niblo and
Linda E. Niblo, individually and as husba	and and wife
to Farmers and Merchants State Bank	
and Recorded in the records of the office of the Reco	order of the County of Madison
State of lowa, in Book 158 of Mortgages	page 494 on the 29th day o
, A.D. 19_91, is redeemed, pa	aid off, satisfied and discharged in full.
Words and phrases herein, including acknowledgment her masculine, feminine or neuter gender, according to the content.	reof, shall be construed as in the singular or plural number, and a
Dated this 25th day of February	, <b>19</b> _92
RCHANTS ST	
J. R. C.	
	Farmers and Merchants State Bank
	(Type Name)
	James Will flage
CORPORATE	James W. Mease, President
	dison COUNTY ss:
	0.1992 before me the undersigned, a Notary Public in and for said
County, in said State, personally appeared James W. Mea	
	, to me personally known, who being by me duly
(the seal affixed thereto is the	•
Ka	athy Kline , Notary Public in and for said County
INDIVIDUAL	_
STATE OF	COUNTY ss:
• • • • • • • • • • • • • • • • • • • •	). 19, before me the undersigned, a Notary Public in and for
said County, in said State, personally appeared	
to me known to be the identical persons named in and who executed the same as their voluntary act and deed.	executed the foregoing instrument, and acknowledged that they
	Notary Public in and for said County
· · · · · · · · · · · · · · · · · · ·	
	To
From(Borrowers)	To(Lender)
	,
STATE OF IOWA, Filed for record this	12 day of March, A.D. 19 <sup>9</sup> 2
COUNTY OF Ss.at 10:30 o'clock A	M., and recorded in Book 161 of Mtgs.
MADISON on page 400	88.0 271.
سيما 8 ليڪ توري ۾ 	Deputy
FEE, \$ 5.00 Paid #2140	Michelle Utales Recorder
WHEN RECORDED PLEASE RETURN TO	
	(Name)
COMPARED	<b>.</b>