Form FmHA-1A 451-2a (Revised 4-19-83)

## UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

## RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the UNITED STATES OF AMERICA, AS owner and holder of the following described real estate mortgage(s) made and executed by Bill D. Chapman and , of Madison County, Iowa County, Iowa, to wit: Galynne Chapman

Date of	Dure	Book	Page
Mortgage	Filed	Number	Number
10/3/86	10/3/86	146	517

Does hereby release all interest of the United States in the property described therein. This release is executed and delivered pursuant to the Consolidated Farm and Rural Development Act (7 U.S.C. 1921), or Title V or the Housing Act of 1949, as amended (42 US.C. 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 U.S.C. 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these

presents to be executed by its duly authorized representative this 3rd day of March 1992 FILED NO. 2108 UNITED STATES OF AMERICA COMPARED BOOK 161 PAGE 368 I. Bartest v Supervisor Dean Asst County 92 HAR -6 PH 2: 26 Fee \$5.00 Madison County, Iowa MICHELLE UTSLER RECORDER Farmers Home Administration United States Department of Agriculture MADISON COUNTY. 10WA **ACKNOWLEDGHENT** STATE OF TOWA COUNTY OF MADISON

Before me, a Notary Public in and for the County and State aforesaid,

personally appeared Dean I. Bartelt , with whom I am personally acquainted, who upon his oath acknowledged himself to be the Asst. County Supervisor of the Farmers Home Administration and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the Farmers Home Administration as a voluntary act and deed of the United States of America. Dean I. Bartelt of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this day of March 3rd



(SEAL)

3/12/93