					Depu
			_		in mortgage
		*			
made and executed by					
and recorded in					
					ofMortgages.
on page 531		*******************************	·	······································	
		** ** ** ** ** ** ** ** ** ** ** ** **	·····		• •• • • • • • • • • • • • • • • • • • •
Dated the631	d day of	March		1992.	
Dared the 31	· V	UN	HOM STATE B	ANK /	
5.60		<	Den /	11/000	and All
SHAL	• 2	وي. ا	Steven D. W	arringto	n A.V.P.
4				J	
STATE OF IOWA	}ss.				
County of A. Madise	n				
On tais	3rd day of	<u>March</u>		A. D. 1	992 before me app
Steven D. War	rington	and.		•• •• •• •• •• •• •• •• ••	• • • • • • • • • • • • • • • • • • • •
to me personally known					
President	an d		respectively	ofUn	ion State Bank
Winterset, I	owa		and that the s	eal affixed	to said instrument is
corporate seal of said					
by authority of its board					•
and			•		
and			, a	cknowledge	a sate instrument to

County, Iowa.