## **RELEASE OF REAL ESTATE MORTGAGE**

Know All Men	by These Pro	esents:	That	the unders	igned, the pre	esent owr	ner(s) of
the mortgage hereina	after described, do	hereby ackno	owledge that	t a certain	mortgage be	aring date	e of the
5thday of	April	A.D. 19_83	_, made and	executed	by Michael	0. Stur	m,
a Single person							
to Farmers and Me	rchants State Ba	ınk					
and Recorded in the r	ecords of the office	of the Reco	rder of the Co	ounty of_	Madison		
State of Iowa, in Book				-		8th	day of
	A.D. 19_83_, is re		-	-			<b>-,</b>
	herein, including acknow	• •	•		•		ar and ac
masculine, feminine or neu			oi, shan be con	strucu as in t	ine singular or p	iurai numbe	n, and as
Dated this 20	th day of F	ebruary	. 19	92			
ERCHAMA	Gay 01		, 10.	,,·			
	S						
ARE COLOURS							
まる ピー・ベル	\ <u>\                                  </u>			and Merc	hants State	e Bank	
4	<b>B</b>		(Type Name)		$\sim$		
SEAT.			( Lan	)/	Please		
			Jame	s W. Mea	se, Preside	ent	
CORPORATE	Anna February		(Type Name)				
STATE OF TO E LOW!	<u>*`</u> ,_	Madis		COUNTY			
On this	_ day of _ represent	_ `		ne the unders	igned, a Notary F	ublic in and	
County, in said State, perso	nally appeared	James W.		to me per	sonally known, w	the being by	XXXX
sworn, did say that they	are the Presi	dent	x	GKK			
respectively, of said corpora	tion; that (no seal has be	en procured by	the said) corpora	ation; that said	instrument was	signed and	sealed on
behalf of said corporation t					W. Mease		<b>XXX</b> X
and deed of said corporation	,as suc	h officers, ackn	owledged he ex	kecution of sa	aid instrument to	be the volu	ntary act
and deed of said corporate	E KUTHY KLINE	executed	sto) i	w Wes	S		
* <u>@</u>	MY CLAMMISSION EXPIRE	Ka Ka	thy Kline		Notary Public in	and for said	d County
INDIVIDUAL L	, (1-1-1-2			9			
STATE OF	,,,,,,,,,	A D 1	lg befo	COUNT		ary Public i	n and for
said County, in said State, p	•	, A. D.	, Delo			ary 1 00000 11	
							hat the
to me known to be the id executed the same as their	voluntary act and deed.	in and who ex	ecuted the fore	agoing instru	iment, and ackn	owieagea t	nat they ;
						<del></del>	<del></del> ;
					Notary Public in	and for said	d County
_			_			*	
From	(Borrowers)		To		(Lender)	7	<del></del> .
				<b>.</b>		•	
STATE OF IOWA, COUNTY OF	) Filed for re	cord this	20day	of Feb	ruary	_, A.D. 19	92
000111101	ss.at 3:25	_oʻclock _PM	I., and record	ded in Boo	k 161	_ofMt	gs.
MADISON	on page 211		00.	1	271		
		<del></del>	Shu	ley L	7. Hen	4_1	Deputy
E 00	10	957	711:0	00 -	11-12.	<i>f</i> _	_
FEE, \$ 5.00 Pai	d . 13	su (	Much	reser (	issell	∠ Re	corder
WHEN RECORDED PL	FASE RETURN TO		t				
	MACHE INTO THE				(Name)	<u> </u>	
	<u>_COM</u>	PARED		· · · · · · · · · · · · · · · · · · ·	(Address)		

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MTG\_\_RECORD\_161

Please type or print names under signatures as per Sec. 335 Code of lowa