## USDA-FmHA Form FmHA 460-1 (Rev. 7-11-83)

## Position 1 (Chattels) Position 5 (Real Estate) PARTIAL RELEASE

Peggy L. Fin	nell	and		,	•
720 North 9th St	reet, Winters	50273 et , County ofM		·	
(Post-office address, inc	clude ZIP Code)	, filed or recorded in th			
Madison	<b>,</b> .	County, State of	_		_
Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
eal Estate Mortgage	FmHA	6-24-77	6-24-77	Book 126	452
for value received does relea	ase from the lien o	f said instrument(s) the	following-describe	ed property (describe p	property in detail
he West Four (4) Fe f the Town of Winte		County, Iowa.	Three (3) on	f Danforth's Sec	ond Additior
TE OF IOWA, SS. Inst. No DISON COUNTY, Book_	o. 1901 F	Filed for Record this 13 143 Recording Fee \$5	day of Februa	ry 19 92 31 sler, Recorder, By	3:41 PM
	, 19_9	es of America has signed $0$ .		29th STATES OF AMERIC	CA
WITNESSES:		By	Anthopy R		
		Title	County Sup Farmer		
STATE OF IOWA					
COUNTY OF MADISON		<b>ss</b> :	ACKNOV	VLEDGMENT	
On this 29th	1 da	ny of November	er	, 19 <u>90</u> , before m	e, the subscriber
Nota	ry Public (Title of officer)		, in and	for the above county a	nd State, appear
		. known to me to	be Cour	nty Supervisor	
Anthony R. Property of the Administration of	o me that ne/sne ex	Department of Agricultu secuted the same as the	re, and the person free act and dee	who executed the for d of the United States	egoing instrumer of America, for
	OF I have become	set my hand and seal a	t 209 E. Ma	dison, Winterset	, IA 50273
IN WITNESS WHERE	Or, I have hereunic				
IN WITNESS WHERE		· ·	ne day and year af	oresaid.	

\$\preceq\$\tau.s. Government printing office: 1987 - 554-011-63522 FmHA 460-1 (Rev. 7-11-83)

My commission expires <u>March 12, 1993</u>
(To be filled in if certifying officer is a notary public)

(Title)