

EXHIBIT "A"

(To Assignment of Promissory Notes/Mortgages/Mortgage Extensions or Modifications from RTC as Receiver of First Federal Savings & Loan Association of Creston to RTC as Receiver of First Federal Savings & Loan Association of Creston, F.A.)

<u>County/ State</u>	<u>Loan No.</u>	<u>Borrower(s)</u>	<u>Filing Date</u>	<u>Book/ Page #</u>
Madison/IA	2359-2.7	Daniel D. Childers - Mary B. Childers	05-29-90	156/422