

RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 29th day of December, A.D. 19 89, made and executed by Stephen L. Allen and Judith L. Allen, individually and as husband and wife to Farmers & Merchants State Bank and Recorded in the records of the office of the Recorder of the County of Madison State of Iowa, in Book 154 of Mortgages page 611 on the 30th day of January, A.D. 19 90, is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Dated this 30th day of January, 19 92.



Farmers & Merchants State Bank (Type Name)
William L. Davis Sr. Vice President (Type Name)

Please type or print names under signatures as per Sec. 335.2 Code of Iowa

On this 30th day of January, A.D. 1992 before me the undersigned, a Notary Public in and for said County, in said State, personally appeared William L. Davis to me personally known, who being by me duly sworn, did say that he is the Sr. Vice President respectively, of said corporation; that (no seal has been procured by the said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said William L. Davis, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



INDIVIDUAL STATE OF Iowa, County ss: Madison COUNTY ss: On this day of A.D. 19 before me the undersigned, a Notary Public in and for said County, in said State, personally appeared

to me known to be the identical persons named in and who executed the foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed.

From (Borrowers) To (Lender)

STATE OF IOWA, COUNTY OF MADISON Filed for record this 30 day of January, A.D. 19 92 ss. at 3:00 o'clock P.M., and recorded in Book 161 of Mtgs on page 29 FEE, \$ 5.00 Paid #1778 Betty M. Nebel Deputy Michelle Utsher Recorder

WHEN RECORDED PLEASE RETURN TO (Name) (Address)

CONFIRMED