

FOR VALUE RECEIVED UNION LOAN, INC.

hereby sells and conveys all its right, title and interest in and to the within mortgage, executed by Crawford and Crawford, Inc., an Iowa Corporation

on the following described property: The East Half (E 1/2) of the Southeast Quarter (SE 1/4) and the South 60 acres of the West Half (W 1/2) of the Southeast Quarter (SE 1/4) of Section Seven (7), and the Northeast Quarter (NE 1/4) of Section Eighteen (18), in Township Seventy-seven (77) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, containing 300 acres, more or less.

Recorded in book 160, page 672, of Madison County, Iowa Mortgage Records, and the debt secured thereby, to UNION BANK AND TRUST COMPANY and hereby authorizes and empowers the said UNION BANK AND TRUST COMPANY to receipt for and cancel this mortgage of record, upon payment thereof.

IN WITNESS WHEREOF UNION LOAN, INC. has signed and delivered these presents by Roger W. Johnson affixed its Corporate Seal this 30th day of December, 1991

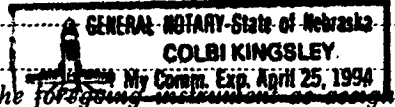


Witness: Michael L. Zimmer, STATE OF NEBRASKA

By: Roger W. Johnson, Vice-President, UNION LOAN, INC.

Lancaster County, personally came Roger W. Johnson Vice-President of UNION LOAN, INC.

On this 30th day of December, 1991, before me, the undersigned, a Notary Public in and for said



who is personally known to me to be the identical person whose name is affixed to the foregoing instrument as signor and acknowledged the execution of the same to be the voluntary act of said Union Loan, Inc. for the purpose therein expressed, and that the Corporate Seal of the said Union Loan, Inc. was thereto affixed by its authority.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notarial Seal on the day and date last above written.

My commission expires the 25th day of April, 1994.

COMPARED

1608

ASSIGNMENT OF MORTGAGE CORPORATION

FROM

TO

STATE OF IOWA MADISON County, ss.

This instrument was filed for record on the 8 day of January, 19 92 at 9 o'clock and 56 minutes A.M., and duly recorded in Book 160 of Mtgs. on page 716

Michelle Utsler, MICHELLE UTSLER COUNTY RECORDER Shirley G. Henry, Deputy