



Document 2011 2378

BK: 2011 PG: 2378 Type 05 003 Pages 1

Recorded: 9/8/2011 at 8:01:43.0 AM

Fee Amount: \$7.00

Revenue Tax:

LISA SMITH RECORDER

Madison County, Iowa

INDX ✓

ANNO ✓

SCAN

CHEK

Prepared By: Jayakumar Durairaj 1-800-449-8767  
Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452  
RETURN TO: Indecomm Global Services 2925 Country Drive, St. Paul, MN 55117

### Satisfaction of Mortgage

Dated: September 6, 2011

Loan#: 0016428369

Invoice#: E1837934

Package#: 77280954

Document#: 2137849

Know all Men by These Presents: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of **November 28, 2001**, made and executed by **STEVE J BOBST / MARGO H BOBST** to **IOWA POSTAL CREDIT UNION** recorded **Madison County, Iowa**, and filed for record **December 3, 2001** as Document Number **005421** in Mortgage Book **2001** Page **5421** for Loan Amount of **\$65000.00** is redeemed, paid off, satisfied and discharged in full. Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

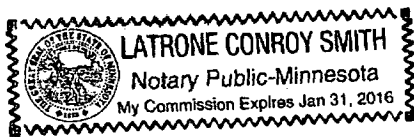
\*\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY IOWA POSTAL CREDIT UNION TO PHH MORTGAGE SERVICES RECORDED ON 12/03/2001 AS BOOK/PAGE # 2001/5422 AND DOCUMENT # 005422..

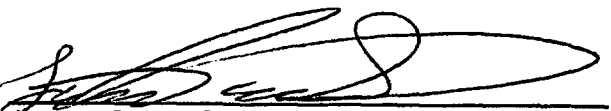
STATE OF **Minnesota** )  
COUNTY OF **Ramsey** ) SS

**PHH MORTGAGE CORPORATION a.k.a. PHH MORTGAGE SERVICES**

By   
**Chris Johnson, Assistant Vice President**

On **September 6, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson the Assistant Vice President**, of **PHH MORTGAGE CORPORATION a.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. **WITNESS** my hand and official seal.



  
**Latrone Conroy Smith, Notary Public**  
My Commission Expires: **January 31, 2016**



\*U02137849\*  
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