## **RELEASE OF REAL ESTATE MORTGAGE**

| Know All Mer   | า by These Pi   | resents:           | That the ur   | ndersianed, t     | he present ow       | ner(s) of  |
|--|---|--------------------|---|-------------------|---------------------|------------|
| the mortgage herein                                    | after described, do                                     | hereby ackno       |   | _                 |                     |            |
|  | September   |                    |   |                   |                     |            |
|  | Dale G. Morri   |                    |   |                   |                     |            |
| to   | Farmers &   | Merchants          | State Bank, Wir   | nterset, Id       | owa                 |            |
| and Recorded in the                                    |   |                    |   |                   |                     |            |
| State of Iowa, in Boo                                  |   |                    |   |                   |                     |            |
|  |   |                    |   |                   |                     | uay oi     |
| i i i i i i i i i i i i i i i i i i i                  | _, A.D. 19 <u>83</u> _, is r                            |                    |   |                   |                     |            |
| Words and phrases<br>masculine, terminine of ne        | herein, including acknowledge<br>uter gender, according |                    | of, shall be construed  | as in the singul  | ar or plural numb   | er, and as |
| Dated this   | 27th day of   | December           | , <b>19</b> 91  | _•                |                     |            |
| 13   | •   |                    |   |                   |                     |            |
| 34.0   |   |                    |   |                   |                     |            |
| Z  | tie<br>>  |                    | FARMERS AND N   | MERCHANTS S       | STATE BANK          |            |
| AT   | 3   |                    | (Type Name)   |                   |                     |            |
|  |   |                    |   |                   |                     |            |
| 75000  | 12  |                    | 1 ) ali   | L alle            |                     |            |
| MSEI   | ******  |                    | BY: VICKI L   | ALLEN CONS        | SUMER LENDIN        | G OFFI     |
| CORPORATE  |   |                    | (Type Name)   |                   |                     |            |
| STATE OF IOWA  |   | MADIS              |   |                   |                     |            |
| On this 27th   |   |                    | 1991 before me the u  |                   |                     |            |
| County, in said State, pers                            | onally appeared   | VICKI L            |   |                   | nown, who being b   |            |
| sworn, did say that they                               | are the Consum  | er Lending (       | Officer and   | ne personany kr   |                     | ,          |
| sworn, did say that they respectively, of said corpora | ation; that (noxsaakhasx                                | been procured by   | the said) corporation; the  | nat said instrume | nt was signed and   | sealed on  |
| behalf of said corporation                             |   |                    |   |                   |                     |            |
|  | , as su   | uch officers, ackn | owledged)the executio   |                   |                     |            |
| and deed of said corporati                             | KAIHY KU  | NE Recuted         | - when to   | Kline             |                     |            |
|  | MY CLMMISSION   | EXPIRES            | Kathy Kline   |                   | ublic in and for sa | id County  |
| INDIVIDUAL   |   |                    |   |                   |                     | ·          |
| STATE OF   |   |                    |   | OUNTY ss:         |                     |            |
|  | day of  |                    | 9, before me  | the undersigned   | I, a Notary Public  | in and for |
| said County, in said State,                            | personally appeared _                                   |                    |   |                   |                     |            |
| to me known to be the i executed the same as their     | dentical persons name<br>r voluntary act and deed       | ed in and who ex   | ecuted the foregoing  | instrument, an    | d acknowledged      | that they  |
|  | •   |                    |   | , Notary P        | ublic in and for sa | id County  |
| From   |   |                    | То  |                   |                     |            |
|  | (Borrowers)   |                    |   | (Lender)          |                     |            |
| STATE OF IOWA,   |   |                    | 0   | Da a such a se    |                     | - 01       |
| COUNTY OF  | Filed for r   |                    | 0 day of |                   |                     |            |
| M- 45  | 33.a(   |                    | i., and recorded ii   |                   | 0111093             |            |
| Madison  | ) on page <u>6</u>                                      | 58                 | Betty   | 1. Meble          | )                   | Deputy     |
| FEE, \$ 5.00 Pa  | aid #15   | 36                 | Michell   | e Utsle           | P. Ro               | ecorder    |
| WHEN RECORDED P  | LEASE RETURN TO   | Ó                  |   | ·                 |                     |            |
|  |   | COMPARED           |   | (Name)            |                     |            |
|  |   |                    |   | (Address)         |                     |            |