

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

## Rnom All Men by These Presents: That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Madison County, lowa, to wit: North Half (N½) of Lots 1 and 2 in Block 2 of Rail Road Addition to Winterset, Madison County, Iowa.

. Cooper and Fern V. Cooper, dated, April	gage, executed by <u>Richard L. Cooper and Jeanne Co</u> c 28th, 1986, recorded in the records of the
	Son, State of Iowa, in Book of
	specifically reserving and retaining the mortgage lien and all
mortgage rights against all of the remaining property	
as masculine, feminine or neuter gender, according to	
Dated this 4th day of November NOVEMBER	, 19 91 UNION STATE BANK
Janen Bleun fe	5 't.
James F. Herrick, President	Sherry A. Tolley, Vice President
CORPORATE	<i>y</i>
	COUNTY, ss:
· · ·	A. D. $91$ , before me, the undersigned, a Notary Public in and for said
County, in said State, personally appeared <u>James F. Herr</u> Sherry A. Tolley	and
respectively, of said corporation; that the seal affixed thereto is	and Vice President  (box the said) corporation; that said instrument was signed and sealed on the seal of said)
	and that the said James F. Herrick and
	cers, acknowledged the execution of said instrument to be the voluntary actited.
	4CL E Busine. Notary Public in and for said County  COUNTY, ss:
	D. 19, before me, the undersigned, a Notary Public in and for
said Dounty, in said State, personally appeared	
to me known to be the identical persons named in and who executed as their voluntary act and deed.	d the foregoing instrument, and acknowledged that they executed the same
- make was	, Notary Public in and for said County
	_ To
(Borrowers)	(Lender)
(Borrowers)  STATE OF IOWA, Filed for record this	(Lender) 6 'day of, A.D. 19_91
(Borrowers)  STATE OF IOWA, Filed for record this	
(Borrowers)  STATE OF IOWA, Filed for record this	(Lender) 6 'day of, A.D. 19_91
STATE OF IOWA, COUNTY OF ss. at 3:00 o'cloc	(Lender)
STATE OF IOWA, COUNTY OF ss. at 3:00 or page 353	(Lender)
STATE OF IOWA, COUNTY OF Ss. at 3:00 o'clock	(Lender)  6 day of November A.D. 19 91  ck P.M., and recorded in Book 160 of Mtgs
STATE OF IOWA, COUNTY OF ss. Filed for record this at 3:00 or page 353  FEE, \$ 5.00 Paid # 1179	(Lender)
STATE OF IOWA, COUNTY OF ss. at 3:00 o'clor o'page 353  FEE, \$ 5.00 Paid # 1179	(Lender)
STATE OF IOWA, COUNTY OF ss. at 3:00 o'clock on page 353	(Lender)  6. day of November A.D. 19_91  ck PM., and recorded in Book 160 of Mtgs  Betty M. Nibls Deputy  Michelle Utslet Recorder

NOTE: For complete release of real estate mortgage, see Form No. 13A.