## **RELEASE OF REAL ESTATE MORTGAGE**

Know All Me	en by These Presen	ts:	That the u	ındersi	gned, the pr	resent ov	vner(s) of
the mortgage here	inafter described, do hereby	acknowle					
24th day of	September , A.D. 19	<u>90</u> , ma	ade and exec	uted l	by		
	Sam J. Hutton and Ju	ılie Hutt	on				
to Far	mers and Merchants Stat	te Bank					
and Recorded in th	e records of the office of the	Recorder	of the County	y of	Madison		
State of Iowa, in Bo	ook 157 of Morts	gages	page	392	on the_	24th	day of
September	, A.D. 19 <u>90</u> , is redeeme	d, paid off	, satisfied an	d disc	harged in fu	<b>II.</b>	
	es herein, including acknowledgme neuter gender, according to the con		all be construed	d as in t	he singular or	plural num	ber, and as
* * *	th day of Nove	ember	, <b>19</b> <u>91</u>	<del></del> -			
EKCHA!	S S A S A S A S A S A S A S A S A S A S		cmers & Mer	chant	s State B	ank	
SEAI			00,00		Sains		
CORPORATE	·		illiam L. D	<u>avis</u>	- Sr. Vic	<u>e Presi</u>	dent
STATE OF WITTOWAY			sonc				
	day ofNovember ersonally appeared	•			•		
			. to	me pers	sonally known.	who being	by me duly
sworn, did say that the	oration; that (no seal has been proceed the seal affixed theret	ice Pres	ident aXXX	that sain	Linstrument was	s signed an	d sealed on
toopoonvoly, or our oo.p	(the seal affixed theret	o is the seal	of said)	17:11:	T Dâ		vvv
benair of said corporation	on by authority of its Board of Direct	iors, and mai	the said	*****	um Al Dav		70011
and deed of said corpora	ation by it and by them voluntarily ex	xecuted.	Dams	$\mathcal{C}$	(Cak	سسسد	,
	NANCY J. CORKREAN MY COMMISSION EXPIRES		1	<u> </u>	Notary Public	in and for s	aid County
INDIVIDUAL	5-17-93			001111	•		
On this	day of	A D 19		COUNT'		otary Public	c in and for
	te, personally appeared	-					
to me known to be the executed the same as the	e identical persons named in and neir voluntary act and deed.	who execut	ed the foregoin	g instru	ment, and ack	nowledge	1 that they
					Notary Public	in and for s	aid County
From	(Borrowers)	то	)		(Lender)		
STATE OF IOWA, COUNTY OF	Filed for record the ss.at 1:48 o'clo		-		ovember ok 160	•	19 <u>91</u> ltgs
MADISON	on page331	<u>.</u> .	Shirlar	y	Henry	1	_ Deputy
FEE, \$ 5.00	Paid * #1161	74	Nichelle	21	tales		Recorder
WHEN RECORDED	PLEASE RETURN TO	<u>.</u>			(Name)		
	COMP	ARED		······································	(Name)		

MPI-14 - Release For R.E. Mortgage