Form FmHA-1A 451-2 (Revised 4-19-83)

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

	REL	EASE OF REAL ESTA	TE MORTGAGE	
owner and	holder of the fo	amp and , of	real estate mor	OF AMERICA, AS trage(s) made and County, lowa,
	Date of Mortgage	Dat" Filed	Book Number	Page Number
	6/21/72	6/22/72	118	426
does herel been fully to the aff described	y paid and satist oresaid mortgagor	he indebtedness s ied, and does her s all interest of	secured by the same by release, ren the United Stat	aid mortgage(s) has nise, and quitcla.m tes in the property
Rural Deve	elopment Act (7 U d (42 US C 1471)	and delivered purs U.S.C. 1921), or T I, and the delegat as are subject to U.S.C. 1507 and 15	itle V or the Hoions of authori	solidated Farm and busing Act of 1949, ty published in the tice under the
IN W	ITNESS WHEREOF, T	The United States	of America has	caused these
presents day of (to be executed by October , 199	y its duly authori 1 •	zed representat	ive this 22nd

presents day of	october, 19	y its duly a 1	uthorized	representativ	e this 22nd	
COMPARED	FILED NO. 110 ' BOOK ₁₆₀ PAGE25 91 OCT 30 AM 8	58	By	Mark T. Mat County Supe Madison	Mathe	, <u>2</u>
* *	MICHELLE UTSL RECORDER MADISON COUNTY.IC Fee \$5.00	IWA	Farmers United WLEDGMENT		ration nent of Agricultu	re
STATE OF	•	Ì		•		
COUNTY O	F MADISON	,	• 1			
Bef	ore me, a Notary	Public in an	d for the	County and St	ate aforesaid,	
personal acquaint of the F executed	ly appeared Mared, who upon his armers Home Admin the foregoing in nited States of A Home Administrati	ck T. Matlage nath acknowl istration an strument for	edged him d being a the purp	, with whom I mself to be the authorized so t poses therein s	I am personally <u>County Supervi</u> to do, voluntaril set forth on beha trator of the	21 1

the 22nd have nereunto set my hand and notarial seal this



(SEAL)

My Commission Expires: 3/12/93