STATE OF IOWA RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present
owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of $^{10\text{th}}$ day of $_{\text{JUNE}}$, 1988 , made
and executed byRANDALL C_LILLIE & DIANNA M_LILLIE
to FIRST UNION MORTGAGE CORPORATION and Recorded in the records of the Office of the Recorder of the County of
MADISON , State of Iowa, in Book 150 of Mortgages, Page 459 , on the 15th day of JUNE , 19 88 , satisfied
Page 459, on the 15th day of JUNE, 1988, satisfied
and discharged in full.
Words and phrases herein, including acknowledgment hereof, shall be
construed as in the singular or plural number, and as masculine, feminine or
neuter gender, according to the context.
DIALLE TO LEG CEDENDED 1001
Dated this 7th day of SEPTEMBER , 1991 .
FIRST UNION MORTGAGE CORPORATION
ATTEST: (FORMERLY CAMERON-BROWN COMPANY)
An Alina
Kase Backle By: The Miller
ASSISTANT Vice President ASSISTANT Vice President KAREN K. FULLWOOD
RAKEN K. FULLWOOD
OSTATION ON THE CAROLINA
SEAU COLORS
WAKE WAKE
Objection 7th day of SEPTEMBER 10 91 hosens me the undered and
a Notary Public in and for said County and State, personally
appeared
VADEN K FILLWOOD and POSE RAPKIEY to me personally
known, who being by me duly sworn, did say that they are the ASSISTANT
VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation; that said instrument was signed and sealed on behalf of said
said corporation; that said instrument was signed and sealed on behalf of said
corporation by authority of its Board of Directors; and that the said ASST. VICE PRESIDENT and ASSISTANT SECRETARY as such officers,
acknowledged the execution of said instrument to be the voluntary act and deed
Soft swid corporation; by it and by them voluntarily executed.
\mathcal{P}_{i}
My Compission Expires:
LINDA WARD (Type or print name of Notary Public)
Notary Public in State of NORTH CAROLINA
County of GRANVILLE
COMPARED # 200
" 886 P
Thom to the second seco
From to (Lender(s)) (Borrower(s))
STATE OF <u>lowa</u>) Filed for record this <u>26</u> day of
)ss <u>September</u> , 1991, at 9:30
COUNTY OF Madison) o'clock A M, and recorded in Book
160 , of Mortgages on page 67 . But M Miles Deputy
Fee \$ 5.00 Paid Minhalls 2011 Recorder
The state of the s

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