Form FmHA-1A 451-2 (Revised 4-19-83)

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

RELEASE OF REAL ESTATE MORTGAGE

KNOW AL	L MEN BY TH	ESE PRESENTS,	That the	UNITED S	TATES OF	AMERICA.	۸S
owner and ho	older of the	following de	scribed r	real estate	" mortgag	ല(ഭ) നമറില	and
executed by	Richard L.	Parkison	, of M	adison	• • •	County,	lowa,
to wit:						,	

Date of	Dat"	Book	Page
Mortgage	Filed	Number	Number
8-13-76	8-17-76	124	473

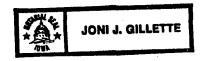
does hereby certify that the indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise, and quitclaim to the aforesaid mortgagors all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm and Rural Development Act (7 U.S.C. 1921), or Title V or the Housing Act of 1949, as amended (42 US.C. 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 U.S.C. 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 26th day of August , 19 91 . day of <u>August</u> FILED HO. 601 UNITED STATES OF AMERICA BOOK 159 PAGE 668 Anthony R. Putz County Supervisor 91 AUG 27 AN 10: 21 Title County, Iowa Madison MICHELLE UTSLER RECORDER Farmers Home Administration United States Department of Agriculture MADISON COUNTY, IOWA Fee \$5.00 ACKNOWLEDGMENT STATE OF IOWA SS. COUNTY OF MADISON Before me, a Notary Public in and for the County and State aforesaid,

personally appeared Anthony R. Putz , with whom I am personally acquainted, who upon his oath acknowledged himself to be the County Supervisor of the Farmers Home Administration and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the Farmers Home Administration as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have nereunto set my hand and notarial seal this the 26th day of August 19 01



Notery Public Joni J. Gillette

(SEAL)

My Commission Expires:

3-12-93