Form FmHA-1A 451-2 (Revised 4-19-83)

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the UNITED STATES OF AMERICA, AS owner and holder of the following described real estate mortgage(s) made an executed by John C. Clark and of Madison County, low of wit: Bonnie L. Clark				
Date of Mortgage	Dat " Filed	Book Number	Page Number	
8-16-66	8-16-66	112	173	

does hereby certify that the indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise, and quitclaim to the aforesaid mortgagors all interest of the United States in the property described therein.

This rel Rural Do as ameno Code of Federal	lease is executed and de evelopment Act (7 U.S.C. ded (42 US.C. 1471), and Federal Regulations are Register Act (44 U.S.C.	elivered pursuant to the Consolidated Farm and 1921), or Title V or the Housing Act of 1949, the delegations of authority published in the subject to constructive notice under the 1507 and 1510).
IŅ.	WITNESS WHEREOF, The Ur	nited States of America has caused these
presents day of	s to be executed by its August , 19 91	duly authorized representative this 26th
COMPARED	FILEO NO. 599	UNITED STATES OF AMERICA
	BUOK 159 PAGE 666	By Anthony R. Putz County Supervisor
	91 AUG 27 AM 10: 19	Madison County, Iowa
	MICHELLE UTSLER RECORDER	Farmers Home Administration United States Department of Agriculture
STATE O	MADISON COUNTY. IOWA F 10WA Fee \$5.00	ACKNOWLEDGMENT
	OF <u>MADISON</u>	ss.
		c in and for the County and State aforesaid,
persona acquain of the execute of the Farmers of Amer	d the foregoing instrume United States of America Home Administration as	R. Putz , with whom I am personally acknowledged himself to be the County Supervisor tion and being authorized so to do, voluntarily ent for the purposes therein set forth on behalf a, acting through the Administrator of the a voluntary act and deed of the United States
IN the	WITNESS WHEREOF, I have 26th	e nereunto set my hand and notarial seal this day of August, 19 91
		Notary Public Joni J. Gillette
SOUTH	JONI J. GILLETTE	Oon o. Giffette



My Commission Expires: