RELEASE OF REAL ESTATE MORTGAGE

	fter described, do h	nereby acknowledge th	nat a certain mortgage bea	igned, the present owner(s) of ring date of the 9th and Steven J. Phillip
	,			
to		INTON BANK AND T		
		•	•	dison
				on the 9th day of
April	A.D. 19_79, is a	redeemed, paid off, sa	itisfied and discharged in f	ull.
			· .	
Words and phrases h			e construed as in the singular o	or plural number, and as masculine,
Dated this	day of	July	1091	
Dated IIIIs	_ddy 01			
	94		PPENEO (OP)	<i>Ai</i>
			BRENTON BAN	K AND TRUST COMPANY
.•			+11/1	100 1
•			700	101 / Wagy
			David L. Na	gel, President
dilling time	٠.		Lull	e E. Jahren
<i>"</i> ",	6		Lucille E.	Johnson, V.P./Cashier
NOTE: For partial release	of =			· U
real estate mortage, see				
Documentary in No. 207				
	6			
CORPORATE (?)	, III.		•	
STATE OF LEATING	·	Po.	Lk COUNTY,	55:
On this 9th	_day ofJuly	, A.D. 19 <u>_9</u>	L before me, the unders	igned, a Notary Public in and for
said County and State, per	rsonally appeared		David L. Nagel	and
Luci	lle E. Johnson		, to me perso	nally known, who being by me duly
sworn, did say that they or respectively, of said corpor	ation; that (no seal has	President s been procured by the s ixed thereto is the seel of	and Vice Pres aid) corporation; that said ins	ident/Cashier trument was signed and sealed on
behalf of said corporation	·			L. Nagel and
Lucille E	. Johnson	as such officers, ack		I instrument to be the voluntary act
and deed of said corporati	on, by it and by them	voluntarily executed.	F. Madh	11
		- 0 -	Jacolf 1911	illen
		111 3-8-9	Notary Public	in and for said County and State
INDIVIDUAL				
STATE OF		_+	COUNTY.	\$5:
				igned, a Notary Public in and for
said County and State per	sonally appeared		· · · · · · · · · · · · · · · · · · ·	
to me known to be the iden	atical persons named in	and who executed the for	regoing instrument and acknowl	edged that they executed the same
as their voluntary act and d				
	•			
•		[1]		in and for said County and State
(1) Type or print name, of	Notory Public.			
		*		
From	[Lender(s)]	To	Borro	wer(s)]
		,		
STATE OF IOWA,	Filed	for record this11	day of July_ _	, A.D. 19 <u>91</u>
COUNTY OF	ss of 10:	:16 o'clock A N	1., and recorded in Book _	159 of Mtgs
Madison	(·	•		J -
114413011	/ on page	320	0	~ ~ 'A A
		· ·	1 Detty W	Deputy Nible Recorder
FEE, \$ 5.00 Pai	d	* 75	Mishall	2) 1stalow
				Kecorder Kecorder
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	LEACE DETURN TO	COMPARED		
WHEN RECORDED P	FEW2F KEINKN IC	<i>)</i>	(No	me)
			•	

(Address)