FILED NO. 1216

BOOK 185 PAGE 256

RECORDED COMPARED

96 OCT 31 AH 10: 36

MICHELLE UTSLER RECORDER MADISON COUNTY. 10 WA

FmHA 460-1 (Rev. 7-11-83)

USDA-FmHA Form FmHA 460-1 (Rev. 7-11-83) Position 1 (Chattels)
Position 5 (Real Estate)
PARTIAL RELEASE

REC \$10.00 AUD C. R.M.F. \$ 1.00

Bradley W. Sweeney		and	of		
PO Box 275, Truro, (Post-office address, I	IA 50257	, County of	Madison		, State of
Iowa		, filed or recorded in	the Record	ier's	office of
Madison		County, State of.	Iowa	, to	o wit:
Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
RE Mortgage	USDA/FmHA	6/1/95	6/8/95	176	790
PARTIC BEG! SHIP 7 IOWA; NORTHE SAID S 528.54 POINT OF THE 50'06" QUARTE FEET TO ACRES, Only the above-describe obligations secured by the secured secured of the secured security secured secured security secured secured security secured secured security security security secured security	NULARLY DESCRINNING AT THE 4 NORTH, RANG THENCE SOUTH AST FRACTIONAL ECTION 2, 834, FEET; THENCE ON THE NORTHWEST QUAREAST ALONG THE POINT OF THE PO	E 26 WEST OF T 0°00'00" WEST L QUARTER OF T . 42 FEET; THEN NORTH 0°00'00 LINE OF THE NO ARTER OF SAID HE NORTH LINE HWEST QUARTER F BEGINNING. 392 ACRES OF C ed from the lien of the	CORNER OF SE HE 5th P.M., ALONG THE EA HE NORTHWEST CE SOUTH 86° "EAST, 832. RTHEAST FRAC SECTION 2; T OF THE NORTH OF SAID SECT SAID PARCEL OUNTY ROAD R aforesaid instrumer	CTION 2, TOWN— MADISON COUNTY, ST LINE OF THE QUARTER OF 01'14" WEST, 70 FEET TO A TIONAL QUARTER HENCE NORTH 85° EAST FRACTIONAL ION 2, 528.66 CONTAINS 10.090 IGHT—OF—WAY. at(s). This release shall not a	affect or modify y paid, satisfied
and discharged.				16+4	
IN WITNESS WHERE			_		
day of October	, 19 <u>96</u>	-·	UNITED	STATES OF AMERICA	
WITNESSES:		By	MARK T. MATI	AGE.	472
			- www.r. To IKJTT	* * * •	

COUNTY OF MADISON			ACKNOWLEDGMENT				
On this	15tw	day of	October	, 19 <u>_9</u>	6, before me, the subs	criber, a	
Notary E				, in and for the a	bove county and State,	appeared	
	(Title of	officer)			•		
Mark T. N	Matlage	. kn	own to me to be	Ag. Credit Man	ager. FSA	,	
and he/she acknowledge	松光光光光光光 Uniowledged to me th s therein mentione	at he/she executed th	t of Agriculture, he same as the fi	Ag. Credit Man and the person who ex- ee act and deed of the	ecuted the foregoing ins United States of Americ	trument, a, for the	
IN WITNES	SS WHEREOF, I h	ave hereunto set my h	and and seal at_				
Winters	set, Iowa		the	day and year aforesaid.		2	
(SEAL)	M	JANE A. DAWSON Y COMMISSION EXPIRES 7-14-97	· · · · · · · · · · · · · · · · · · ·	Sane a	Dawson (su	(nature)	
My commission e	xpires					(Title)	