



Document 2011 2265

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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

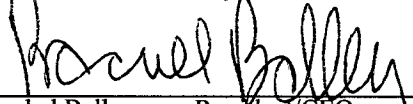
✓ This instrument was prepared by: Michelle Peacock Po Box 1496, Des Moines, Iowa 50305  
2930 S.E. 14<sup>th</sup> Street, Des Moines, Iowa (515) 282-3606 • 1400 2<sup>nd</sup> Ave, Des Moines, Iowa (515) 243-8735  
\_\_\_\_\_  
State of Iowa \_\_\_\_\_ Space Above This Line For Recording Data \_\_\_\_\_

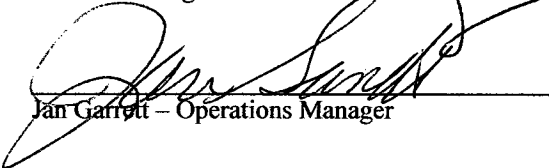
## Release of Real Estate Mortgage

*Tradesmen Community Credit Union*, which is organized and existing under the state laws of Iowa and holder of that certain Mortgage made and executed by: **Robert M & Marlene Hathaway, jointly** as Mortgagor, and *Tradesmen Community Credit Union* as Mortgagee on **09-23-04** certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on **03-14-05**, in the county of **Madison** State of Iowa, in book **2005** of mortgages, page **1070**.

Dated the ***24 August 2011***.

Tradesmen Community Credit Union

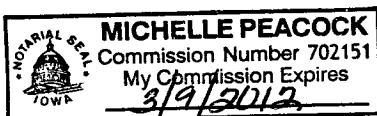
  
\_\_\_\_\_  
Rachel Ballenger – President/CEO

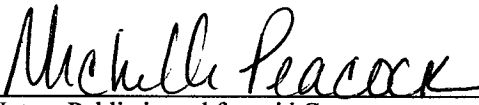
  
\_\_\_\_\_  
Jan Garrett – Operations Manager

### Corporate

State of Iowa, County of *Polk* ss.

On the ***24 August 2011*** before me the undersigned, a Notary Public in and for said County, in said State, personally appeared, ***Rachel Ballenger*** and ***Jan Garrett*** to me personally known, who being by me duly sworn, did say that they are the ***President/CEO*** and ***Operations Manager*** respectively, on said corporation: (that seal affixed to said instrument is the seal of said corporation or no seal has been procured by the said corporation) Corporation: that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and that the said ***President/CEO*** and ***Operations Manager*** as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



  
\_\_\_\_\_  
Notary Public in and for said County