RELEASE OF REAL ESTATE MORTGAGE

| Know All Men by These Presents: | That the undersigned, the present owner(s) of |
|---|---|
| | owledge that a certain mortgage bearing date of the |
| | _, made and executed by Carold Rinard and Bet |
| L. Rinard, husband and wife, individually | and as Trustees under Trust Agreement date |
| Brenton Bank and Tr | ust Company |
| and Recorded in the records of the office of the Reco | rder of the County of Madison |
| State of Iowa, in Book 152 of | page 242 on the 8th day of |
| February , A.D. 19 89 , is redeemed, pai | |
| · · · · · · · · · · · · · · · · · · · | eof, shall be construed as in the singular or plural number, and as |
| Dated this 23rd day of April | , 19 _91 |
| | BRENTON BANK AND TRUST COMPANY |
| | tanil a Korl |
| | David A. Koch. Vice President |
| A 9 | (Type Name) |
| | Show do |
| | Show they |
| CORPORATE | Thomas J. Heggen, Assistant Vice President (Type Name) |
| STATE OF IOWA, | DALLAS COUNTY ss: |
| | 1991_before me the undersigned, a Notary Public in and for said |
| County, in said State, personally appeared <u>David A.</u> | |
| | to me personally known, who being by me duly |
| sworn, did say that they are the <u>Vice President</u> respectively, of said corporation; that the said the said the said that the said the said that the said th | ASSISTANT VICE President (ATHE MAID) corporation; that said instrument was signed and sealed on a seal of said) |
| | |
| behalf of said corporation by authority of its Board of Directors; are | nd that the said David A. Koch and |
| and deed of said corporation by it and by them volume | nowledged the execution of said instrument to be the voluntary act d. |
| ANICE KUSEL | pune Husel |
| INDIVIDUAL A MARIE A M | , Notary Public in and for said County |
| STATE OF | COUNTY ss: |
| | . 19, before me the undersigned, a Notary Public in and for |
| said County, in said State, personally appeared | |
| to me known to be the identical persons named in and who executed the same as their voluntary act and deed. | executed the foregoing instrument, and acknowledged that they |
| · | , Notary Public in and for said County |
| | |
| From(Borrowers) | To(Lender) |
| (Borrowers) | (Lancer) |
| STATE OF IOWA, Filed for record this | 1 day of May A.D. 19 91 |
| COUNTY OF | |
| \rangle ss.at1:30o'clock ^A _ | M., and recorded in Book158ofmtgs. |
| 110 T 100 W | A |
| MADISON on page 656 | I shirt I show a |
| MADISON on page 656 | Shirley St. Henry Deputy |
| COMPARED :# | midelle Utsles |
| COMPARED | BRENTON BANK AND TRUST COMPANY Recorder |
| COMPARED :# | BRENTON BANK AND TRUST COMPANY Recorder P.O. BOX 157 |