EXH	i	B	1	7.	A
	•	_	•	٠.	•

## AGREEMENT FOR EXTENSION OF MORTGAGE

,	WHEREAS,	Russett G	. WIIIIams	and June G. Willi	ams	HEREIN				
;	CALLED "BORROWER," HAS EXECUTED TO THE UNITED STATES OF AMERICA, ACTING THROUGH THE FARMERS HOME									
	ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, HEREIN CALLED THE "GOVERNMENT," ONE OR MORE									
	PROMISSORY NOT	E(S) OR ASSUMPTIO	N AGREEMENT(S	, HEREIN CALLED "NOTE	" DESCRIBED ON	A MORTGAGE EXECUTE				
	TO THE GOVERNM	ENT AS SECURITY F	OR THE PAYMENT	T OF THE NOTE, WHICH M	DRTGAGE WAS RECO	RDED IN THE OFFICE				
,	OF THE RECORDE	R OFMadison	COUNTY	lona, on the 20th	DAY OF _Set	otember A. D.				
	_			OF MORTGAGES AND ON						
	WHEREAS,	THE BORROWER HAS	AGREED WITH TH	- HE GOVERNMENT TO EXTEN	D THE TIME OF PA	YMENT OF ALL OR A				
	PORTION OF THE	NOTE DESCRIBED OF	N THE ABOVE ME	ENTIONED MORTGAGE.						
	NOW, THER	EFORE, THE BORROW	ER HEREBY AGRE	ES TO PAY THE EXTENDE	PORTION OF THE	HOTE IN ACCORDANG				
	WITH THE TERMS	OF THE RESCHEDULE	ED OR REAMORTI	ZED PROMISSORY NOTE(S	DESCRIBED AS F	OLLOWS:				
	•	• .								
•	Date Of Original Inst.	Original Princ.	Date Of New Inst.	Rescheduled/Resmortized Principal Amount	Annual Rate Of Interest	Due Date of Final Installment				
	9-20-85	\$200,000.	3-28-91	\$113,947.96	8.25%	3-28-2006				
	9-20-85	\$ 27.710.	3-28-91	\$ 17,052.58		•				
	<i>y</i> 20 0 <i>y</i>	φ 21,110.	3-20-91	\$ 17,002.00	4.50%	3-28-2006				
STATE OF	F LOWA, SS. Ins	st. No. 2094		this 16 day of Apr	vil 10 01	at 10 · 11 AM				
MADISON	COUNTY, ss. Bo			ording Fee_\$5.00 Mich		y Bettym. M				
						// Deputy				
COMPAR				TS THAT SAID MORTGAGE						
			_							
				AND REMAIN AS SECURITY						
				FAILURE TO COMPLY WITH						
	•		•	L THE PROVISIONS OF SA						
				NCE BECOME DUE AND COL						
	GOVERNMENT. A	L COVENANTS AND C	CONDITIONS OF	SAID MORTGAGE SHALL RE	MAIN IN FORCE E	CEPT AS MODIFIED				
	BY THIS INSTRU	MENT.	•			TEAPLINE.				
	•									
	IN WITHES	WHEREOF, ROBROWS	R WAS HERFUNT	O SET BORROWER'S HAND	S) AND SEAL(S)	rus 28th				
	DAY OF Mar	•	. 19 <u>91</u> .	•						
		. ,		0	O 3. $I$					
	(18 marell	A. Willia	ms— (SEAL)	Viane	1. 10/1/1	assiz (SEAL)				
	Russel	I G. Williams	(3EAE/	Ju	ne G. William					
	AT 1 T OF 1014	•	•	V						
	STATE OF IONA	W.D.T.GOV	\$ 55		ACKNOWLEDGMENT					
	COUNTY OF	MAD1SON	,	•		•				
		00.1			0.1					
				arch A.D.,						
				SOHALLY APPEARED R						
				KNOWN TO BE THE IDENT						
			IT AND ACKNOWL	EDGED THATthe	У	EXECUTED THE				
	State 13 _the		YOLUNTA	RY ACT AND DEED.	•					
	JONI J.	GILLETTE		_	•	1				
. "	(SEAL)		00	<u></u>		Lacerda				

Sheet 4