SATISFACTION OF AN EXTENSION OF MORTGAGE

STATE OF IOWA, SS. Inst. No. 2044 Filed for Record this 9 day of April 19 91 at 2:29 PM. MADISON COUNTY, Book 158 Page 551 Recording Fee \$5.00 Michelle Utsler, Recorder, By Betty M. McL		
)MPARED	mortgage dated the 6th	ON is hereby acknowledged of a certain extension of day of April A. D. 1989
	•	Jr. and Ada Sue Tucker, husband and wife County, State of Iowa on the
		A. D. 1989, in Book 152 of mortgages
	Dated the A	UNION STATE BANK
	Steven D. Warrington Asst. V.P. STATE OF IOWA FILE # 2044	
	County of Madison	
		April A. D. 19.91, before me appeared
	President and	sworn, did say that he is the <u>Assistant Vice</u> respectively of <u>Union State Bank</u> and that the seal affixed to said instrument is the
	corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and said Steven D. Warrington	
	and	acknowledged said instrument to be the
	voluntary act and deed of said corporation. JOYCE E. BINNS MY COMMISSION EXPIRES 1-10-93	Notary Public in and for Madison
	- Away	County lowe