## RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:	That the undersigned, the present owner(s) of
the mortgage hereinafter described, do hereby acknowle	
	ade and executed by
Paul E. Leggitt and Karen N. Leggitt, Hus	
to First Interstate Bank of Urbandale f/k/a	
and Recorded in the records of the office of the Recorder	
State of Iowa, in Book 128 of Mortgages	650 14th
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Words and phrases herein, including acknowledgment hereof, si masculine, feminine or neuter gender, according to the content.	hall be construed as in the singular or plural number, and as
Dated this 29th day of March	, <b>19</b> 91
HITE IN FI	RST INTERSTATE BANK OF URBANDALE
By	· Nana Chud III
~ · · · · · · · · · · · · · · · · · · ·	Hans Leeffler, Vice President Please type
(Турс	Name) or print names under
	signa-
By	Mike Pick, Vice President Sec. 335 Code of
CORPORATE TO THE TOTAL TO THE TOTAL	pe Name) lowa
STATE OF TOWN POLK	COUNTY ss:
	before me the undersigned, a Notary Public in and for said
County, in said State, personally appeared Hans Loeff!  Mike Pick	
sworn, did say that they are the Vice President	, to me personally known, who being by me duly and Vice President
respectively, of said corporation; that **MONSON DESTRUCTION TO SAID THE SEAL Affixed thereto is the seal affixed thereto is the seal	(A)D corporation; that said instrument was signed and sealed on
behalf of said corporation by authority of its Board of Directors; and tha	
Mike Pick as such officers, acknowle	edged the execution of said instrument to be the voluntary act
and deed of said corporation by it and by them voluntarily executed.	Thomas M. Yeager
MY COMMISSION EXPIRES	, Notary Public in and for said County
INDIVIDUAL	
STATE OF	COUNTY ss:
On this, A. D. 19, said County, in said State, personally appeared	
to me known to be the identical persons named in and who executed the same as their voluntary act and deed.	ted the foregoing instrument, and acknowledged that they
	, Notary Public in and for said County
<b>F</b>	_
From T	(Lender)
STATE OF IOWA, COUNTY OF Filed for record this	2 day of April , A.D. 19 91
ss.at 11:45 o'clock A.M.,	and recorded in Book158ofMtgs
MADISON on page 514	Shirley A Henry Deputy
# <b>1989</b> FEE.\$ 5.00 Paid	Wichelle Utsler Recorder
	FIRST INTERSTATE BANK T D
WHEN RECORDED PLEASE RETURN TO	6200 Aurora Avenue - Box 3660 / / /
WHEN RECORDED PLEASE RETURN TO	URBANDAMENIOWA 50322 Attention: Commercial Loan Dept.
` <del>-</del>	(Address)