

COMPARED

STATE OF IOWA, ss.  
MADISON COUNTY,

Inst. No. 1631 Filed for Record this 15 day of February 19 91 at 3:31 PM  
Book 158 Page 260 Recording Fee \$15.00 Michelle Utsler, Recorder, By Shirley H. Henry Deputy

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the UNITED STATES OF AMERICA, AS owner and holder of the following described real estate mortgage(s) made and executed by Gerald D. Toppin and, of Madison County, Iowa, to wit: Gaylee M. Toppin

<u>Date of Mortgage</u>	<u>Date Filed</u>	<u>Book Number</u>	<u>Page Number</u>
3/2/72	3/2/72	117	770
5/1/75	5/1/75	122	590
4/3/78	4/3/78	128	388

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm and Rural Development Act (7 U.S.C. 1921), or Title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 U.S.C. 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 1st day of February, 19 91.

UNITED STATES OF AMERICA

By Anthony R. Putz  
Title County Supervisor  
Madison County, Iowa  
Farmers Home Administration  
United States Department of Agriculture

ACKNOWLEDGMENT

STATE OF IOWA  
COUNTY OF MADISON

} ss.

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Anthony R. Putz, with whom I am personally acquainted, who upon his oath acknowledged himself to be the County Supervisor of the Farmers Home Administration and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the Farmers Home Administration as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this the 1st day of February, 19 91.

Joni J. Gillette  
Notary Public



(SEAL)

My Commission Expires: March 12, 1993