## **RELEASE OF REAL ESTATE MORTGAGE**

Know All Men by These Presents:	That the undersigned, the present owner(s) of
the mortgage hereinafter described, do hereby acknowledge 17th day of January A.D. 10, 89	nowledge that a certain mortgage bearing date of the
, A.D. 19_89	_, made and executed by USDA Credit Union
to Bryce C. Hope and Marla Miann Hope	
and Recorded in the records of the office of the Reco	order of the County of
State of Iowa, in Book 152 of	page272on the21stday of
February , A.D. 19 89 , is redeemed, pa	
Words and phrases herein, including acknowledgment here masculine, feminine or neuter gender, according to the content.	eof, shall be construed as in the singular or plural number, and as
Dated this 5th day of February	, 19 <u>91</u>
(No Cirperate Seal)	Jean McCallister - USDA Credit Union (Type Name)
CORPORATE	(Type Name)
STATE OF IOWA Stor	COUNTY ss:
On this 5th day of February, A.D.	1991 before me the undersigned, a Notary Public in and for said
County, in said State, personally appeared Jean McCall	ister and
sworn, did say that they are the respectively, of said corporation; that (no seal has been procured by (the seal affixed thereto is the	searorsaror
behalf of said corporation by authority of its Board of Directors; an	nd that the said and and
and deed of said corporation by it and by them voluntarily executed	nowledged the execution of said instruments be the soluntary act
	arvin L. Davis Notary Public in and for said County
INDIVIDUAL STATE OF TOWA POL	COUNTY'SS:
On this 5 T/K day of EB , A. D.	19 £ /, before me the undersigned, a Notary Public in and for
said County, in said State, personally appeared	M
to me known to be the identical persons named in and who executed the same as their voluntary act and deed.	xecuted the foregoing instrument, and acknowledged that they
	, Notary Public in and for said County
From Bryce C. and Marla Miann Hope	To _USDA Credit Union
(Borrowers)	(Lender)
STATE OF IOWA, COUNTY OF Filed for record this	6 day of February, A.D. 19 91
ss.at 9:30 o'clock A	M., and recorded in Book 158 of Mtgs.
MADISON on page 203	Shirlest H. Henry Deputy
5.00 poid #1565	
FEE, \$Paid # 1365	Wichelle Utsler Recorder
WHEN RECORDED PLEASE RETURN TO	USDA Credit Union
See emelyse	210 Walnut Rolom 927 (Name)
	Des Moines 50309 (Address)
API-14 - Release For R.E. Mortgage	