Account Number \_\_

167-1000120

Recorder

COMPLITER. RECORDED\_\_ COMPARED\_\_Y

FILED NO. 2221

BOOK 186 PAGE 874

97 FEB 21 AMII: 15

MICHELLE UTSLER RECORDER MADISON COUNTY, 10WA

	REL	EASE O	F REAL	. ESTA	ATE MOR	TGAGE	
KNOW ALL MEN BY	THESE PRESE	NTS:					
	aring date the	28TH <b>d</b>					y acknowledge that a
First Union Home Fo	wity Rank N	nravious	ly known	as First	Union Home	Fauity Corporation	n and Recorded in the
181 of Mc	ortgages Page	254	on the _	8TH	_ day of	APRIL, 1996	ate of Iowa, in Book
, is red	eemed, paid of	f, satisfied	and disch	arged in	full.		•
Words and phrases herein, i according to the context.	ricluding acknowledg	ement hereof, s	hall be consti	rued as in th	e singular or plur	el number, and as masculi	ne, feminine or neuter gender
	Dated this _	14TH	_ day of _	FEBRUA	ARY		1997
			-			First Union Home	Equity Bank
						Authorized Officer TIM	THILGES
					•		
		•				KO HAMINAHAMAHAK	iker
Note: For Partial Release of						•	
mortgage see Documentary	rom No. 207					•	1.10 mg
	÷		•				
CORPORATE							
				_			
State of Iowa,	POLK			c	OUNTY, ss:		
On this	H Jeve FEBR	UARY	10	97	n 6	afore me, the undersigned	, a Notary Public In and for sale
County and State personally a	H day of FEBR	IM THILGE				<del></del>	an
	of said corporation b	y authority of its	f said corpora s Board of Di	tion; that (nectors; and	o seal has been pi that the said Aut	rocured by the said) corpor thorized Officer and Autho	worn, did say that they are the ation; that said instrument was rized Assistant Officer as such ily executed.
MY COM ISSO	PLANK VEXPIRES	m	OASHLEY	PLANK	, Nota	ry Public in and for said C	ounty and State
INDIVIDUAL						•	
				•	01151777		
State of lowa,	· · · · · · · · · · · · · · · · · · ·		<del>- 10. 10. 10. 10. 1</del>		OUNIY, SS:		
On this day o	f	,19	9/	N.D	<del></del>		
		(1)		•	, Nota	ry Public in and for said C	ounty and State
(1) Type or print name of No	otary Public.						·
From	,	to					
{Lend	or(e)}		(Borrowerie)	}			
STATE OF IOWA,							A.D. 19
COUNTY OF	at	o'clock _	М.,	and rec	orded in Boo	k of	
	on page						
			4		<del> </del>	,	Deputy

WHEN RECORDED PLEASE RETURN TO

(Name)

(Address)