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BOOK 186 PAGE 835

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MICHELLE UTSLER RECORDER MADISON COUNTY, 10WA

Prepared by: Union State Bank 201-W. Court, Winterset, Ia. 50273 (515)462-2161 SATISFACTION OF MORTGAGE

| | dated the 22nd | day of <u>July</u> | A. D. 1977. |
|----------------------------------------|---------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| made and executed by | | d Dorothy Rambow, husband | l and wife |
| and recorded in 💹 | Madison | County, State of Id | on the |
| 22nd day of | July | A. D 1997 . in Book 126 | of mortgages |
| 542 on page | · · · · · · · · · · · · · · · · · · · | | |
| | <u> </u> | | |
| | | | in the second se |
| Dated the | 14th day of Feb | ruary 19 97 | |
| STATE 8 | | UNION STATE BANKA | |
| 12 | | UNIONSTATE GARA | /D |
| ALONA IC. X | | Jeen fla | Mingten W |
| ************************************** | | Steven D. Warrin | ngton, N.P. |
| TATE OF TOWA | ١ | | - |
| County of Madis | ss. | | • |
| | | February | 2 1097 |
| | | February A. | D. 1927, before me appear |
| Steven D. Warr | | andV | ica President |
| me personally knows | a, who, being by me duly si | wom, did say that he is the V | te Hesident |
| | an d | respectively of | Union State Bank |
| | *: | and that the scal aff | ixed to said instrument is t |
| unorate seal of said | corporation, and that said | instrument was signed and seal | ed in behalf of said corpora |
| • | | Steven D. Warrington | |
| | | | |
| nd | | acknow | ledged said instrument to be |
| | | | |
| | of said corporation. | () oy cl | & Benns |
| oluntary act and deed | of said corporation. | Notary/Public in a | |

year thomas — The Section of the Sec