

COMPUTER   
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STATE OF IOWA }  
MADISON COUNTY } SS

Filed for record the 14 day of FEB.  
A. D. 1997 at 11:30 o'clock AM  
Recorded in book 186 on page 822.  
MICHELLE UTSLER..... Recorder  
*Michelle Utsler*

REC. \$ 15.00  
AUD. \$  
R.M.F. \$ 2.20

USDA-FmHA  
Form FmHA 460-1  
(Rev. 7-11-83)

Position 1 (Chattels)  
Position 5 (Real Estate)  
**PARTIAL RELEASE**

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by

JAY A WILDIN and MARY L WILDIN of

2427 QUAIL RIDGE AVE. ST. CHARLES, IA County of MADISON, State of  
(Post-office address, include ZIP Code) 50240

IOWA, filed or recorded in the RECORDER office of

MADISON County, State of IOWA, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
REMORTGAGE	USDA	OCT 25, 1985	OCTOBER 31, 1985	144	314
REMORTGAGE	USDA		JUNE 27, 1994	173	60

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):  
A parcel of land in the Southwest Quarter (1/4) of the Northeast Quarter (1/4) and the Northwest Quarter (1/4) of the Southeast Quarter (1/4), all in Section Fourteen (14), Township Seventy-five (75) North, Range Twenty-seven (27) West of the 5th Principal Meridian, Madison County, Iowa, more particularly described as follows: Beginning at the Southeast Corner of the Southwest Quarter (1/4) of the Northeast Quarter (1/4) of Section Fourteen (14), Township Seventy-five (75) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa; thence along the East line of the Northwest Quarter (1/4) of the Southeast Quarter (1/4) of said Section Fourteen (14), South 00°00'00", 568.24 feet to the centerline of a Creek; thence along said Creek centerline, North 47°30'15" West, 149.84 feet; thence North 26°44'41" West, 118.27 feet; thence North 42°59'52" West, 66.81 feet; thence North 04°49'43" West, 78.35 feet; thence North 27°51'46" West, 188.85 feet; thence North 54°44'57" West, 65.78 feet; thence North 43°53'29" West, 109.05 feet; thence departing said Creek centerline, North 22°31'00" East, 292.71 feet; thence South 45°10'13" East, 453.12 feet to the point of beginning. Said parcel of land contains 4.214 Acres including 0.118 Acres of County Road Right of Way,

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 10<sup>th</sup>

day of January, 1997.

UNITED STATES OF AMERICA

WITNESSES: \_\_\_\_\_

By *Kevin L James*

KEVIN L JAMES

Title ACTING AG CREDIT MANAGER

~~FARMER HOME ADMINISTRATION~~  
United States Department of Agriculture

FmHA 460-1 (Rev. 7-11-83)

STATE OF Iowa  
COUNTY OF Madison } ss:

ACKNOWLEDGMENT

On this 10<sup>th</sup> day of January, 1997, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

Kevin L. James, known to me to be Ag. Credit Manager,  
~~Farmers Home Administration~~, United States Department of Agriculture, and the person who executed the foregoing instrument,  
and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the  
uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Winterset, IA

the day and year aforesaid.

[SEAL]



Jane A. Dawson (Signature)

My commission expires \_\_\_\_\_  
(To be filled in if certifying officer is a notary public)

(Title)