

WHEN RECORDED, RETURN TO:

(FOR RECORDER'S USE)

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION C/O
SANDIA MORTGAGE CORPORATION
11104 MENAUL NE
ALBUQUERQUE, NEW MEXICO 87112

Assignment of Mortgage/Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to SANDIA MORTGAGE CORPORATION
11104 MENAUL NE, ALBUQUERQUE, NM 87112
without recourse, all beneficial interest, under that certain Mortgage/Deed of Trust dated DECEMBER 12, 1989, executed by KURT F. URBAN AND TONYA S. URBAN, HUSBAND AND WIFE, Mortgageor/Trustor, to WASHINGTON SQUARE MORTGAGE COMPANY Mortgagee/Trustee, and recorded as Instrument No. 1237 on DECEMBER 13, 1989 in book 154, page 385, of Official Records in the County Recorder's office of MADISON County, IOWA, describing land therein as:

Two (2) acres in the Northeast corner of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) of Section Two (2), in Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, more particularly described as follows, to-wit: Commencing at the Northeast corner of the said Northeast Quarter (1/4) of the Southeast Quarter (1/4), running thence West 264 feet, thence South 330 feet, thence East 264 feet, thence North 330 feet to the point of beginning, subject to road right-of-way,

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

(No Corporate Seal)

COMPARED
FILED NO. 1343
BOOK 158 PAGE 47
91 JAN -3 AM 11:15
Michelle W. Staley
RECORDER
MADISON COUNTY, IOWA

DATED: DECEMBER 26, 1990
WASHINGTON SQUARE MORTGAGE COMPANY
Susan E. Axne
SUSAN E. AXNE
VICE PRESIDENT/ASSISTANT SECRETARY

Fee \$5.00
STATE OF IOWA) ss
County of POLK

(Corporation Acknowledgement)

On this 26TH day of DECEMBER, in the year 19 90, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN E. AXNE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT/ASSISTANT SECRETARY or on behalf of the corporation therein named, and acknowledged to me that such corporation executed it.

WITNESS my hand and official seal.



Karita J. Sullivan
Notary Public In and for said County and State
Karita J. Sullivan
My Commission Expires: 3-15-93