WHEN RECORDED, RETURN TO:

My Commission Expires: 3-15-93

(FOR RECORDER'S USE)

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION C/O SANDIA MORTGAGE CORPORATION 11104 MENAUL NE ALBUQUERQUE, MEN MEXICO 87112

Assignment	of Mortgage/Deed of Trust
transfers to SANDIA MORTGAGE	red, the undersigned hereby grants, assigns and CORPORATION ALBUQUERQUE, NM 87112
without recourse, all beneficial	interest, under that certain Mortgage/Deed of
Trust dated December 1st, 1989 HUSBAND AND WIFE	, executed by DENNIS J. KLINE and JERILYN J. KLINE,
Mortgagor/Trustor, to JAMES MORTGAG	
as Instrument No. 1171	Mortgagee/Trustee, and recorded on, in book
page 328 , of Official	Records in the County Recorder's office
therein as:	
LOT ELEVEN (11) AND THE WEST HALF (TOWN OF TRURO (FORMERLY CALLED EGO)	(1/2) OF LOT TWELVE (12) IN BLOCK THREE (3) OF THE ORIGINAL
TOWN OF THOMO (FORWARD) CALLED EGO)), MADISON COUNTY, IOWA. FILED HO. 134
	BBCK 158_PAGE 46_
	Fee \$5.00 91 JAN -3 AMII: 11
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	Michelle Attale RECORDER
	MADISON COUNTY. 104
	Jusan Jusan
(No Corporate Seal)	SUBAN E. AXNE
	VICE PRESIDENT/ASSISTANT SECRETARY
STATE OF IOWA))s: County of POLK	s (Corporation Acknowledgement)
a Notary Public in and for said SUSAN E. AXNE me on the basis of satisfactory	, in the year 19_90 ,before me, the undersigned, County and State, personally appeared personally known to me (or proved to evidence) to be the person who executed the RIDENT/ASSISTANT SECRETARY or on behalf
	d, and acknowledged to me that such corporation
WITHESS my hand and office	KARITA J. SULLIVANI MY COMMISSIQII EXPIRES
Karin & Tullerian	(2) 2/2/3
Notary Public In and for so Karita J. Sullivan	aid County and State