Karita J. Sullivan

(FOR RECORDER'S USE)

GOVERNMENT NATIONAL HORTGAGE ASSOCIATION C/O SANDIA MORTGAGE CORPORATION 11104 MENAUL NE ALBUQUERQUE, NEW MEXICO 87112

Assignment of M	ortgage/Deed of	Trust
For Value Received, the transfers to SANDIA MORTGAGE CORPORTED 11104 MENAUL NE, ALBU	ORATION	by grants, assigns and
without recourse, all beneficial interestrust dated OCTOBER 26, 1989 LAURA SILVERIHORN, HISBAND AND WIFF	est, under that cer	
Mortgagor/Trustor, to WASHINGTON SQUARE		Y e/Trustee, and recorded
	November 1, 1989	in book 154
		ty Recorder's office,describing land
LOT THREE (3) OF THE RESUBDIVISION OF LOTS SEVE IN VALLEY VIEW ADDITION TO THE CITY OF WINTERSE		COMPARED 1341
IOWA	,	BOOK158 PAGE 45
	\$5.00	91 JAN -3 AHII: 12
		Muchelle ettales RECORDER MADISON COUNTY, 1044
		•
Corporate Seal)	Jusan	E MORTGAGE COMPANY
•	SUSAN E. AXNE VICE PRESIDENT/AS	SSISTANT SECRETARY
•		
STATE OF IOWA)		
County of POLK	(Corporation A	cknowledgement)
On this 26TH day of DECEMBER, in to a Notary Public in and for said Count SUSAN E. AXNE me on the basis of satisfactory evide within instrument as VICE PRESIDENT of the corporation therein named, and executed it.	y and State, person personally kno ence) to be the per I/ASSISTANT SECRET	ally appearedown to me (or proved to rson who executed the ARYor on behalf
WITNESS my hand and official se	eal.	KARITA J. SULLIVAN MY COMMISSION EXPIRES
<i>)</i> ·		