4

WHEN RECORDED, RETURN TO:

My Commission Expires: 3-15-93

(FOR RECORDER'S USE)

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION C/O SANDIA MORTGAGE CORPORATION 11104 MENAUL NE ALBUQUERQUE, NEW MEXICO 87112

Assignment of	Mortgage/Deed of Trust
For Value Received, the undersigned hereby grants, assigns and transfers to SANDIA MORTGAGE CORPORATION	
	BUQUERQUE, NM 87112 erest, under that certain Mortgage/Deed of
	, executed by LARRY R. ANDERSON AND PATSY R.
ANDERSON, HUSBAND AND WIFE	
Mortgagor/Trustor, to WASHINGTON SQUA	RE MORTGAGE COMPANY Mortgagee/Trustee, and recorded
as Instrument No. 381	on_AUGUST 29, 1989 in book_ 153 ,
page 602, of Official Re	ecords in the County Recorder's office
therein as:	,describing land
cherem as.	
	1/4) OF SECTION ELEVEN (11) IN TOWNSHIP SEVENTY-FIVE
(75) NORIH, RANGE TWENTY-EIGHT (28) WEST OF	THE 5th P.M., MADISON COUNTY, IOWA.
	THE 5th P.M., MADISON COUNTY, IOWA. FILED NO
	Fee \$5.00 BOOK 158 PAGE 44
	91 JAN -3 AM 11: 11
	COMPARED Muchalle Putal
	RECORDER
	MADISON COUNTY. IOWA
To Corporate Seal)	DATED: DECEMBER 26, 1990 WASHINGTON SOURCE MORTGAGE COMPANY
16 Corporate Tan)	Grean & Che
V	
	SUSAN E. AXNE
	VICE PRESIDENT/ASSISTANT SECRETARY
STATE OF IOWA)	(Corporation Acknowledgement)
County of POLK	
On this 26TH day of DECEMBER, in	the year 19_90, before me, the undersigned,
a Notary Public in and for said Cou	inty and State, personally appeared
SUSAN E. AXNE	personally known to me (or proved to
within instrument as VICE PRESIDI	idence) to be the person who executed the ENT/ASSISTANT SECRETARY or on behalf
	nd acknowledged to me that such corporation
WITNESS my hand and official	Seal. KARITA J SULLIVAN MY COMMISSION EXPIPES
	* 3-5-73
0	
Notary Public In and for said	County and State
Karita J. Sullivan	sound and place