USDA-FmHA Form FmHA 460-1 (Rev. 7-11-83)

## Position 1 (Chattels) Position 5 (Real Estate) PARTIAL RELEASE

The United States Barbara A. Welshe		er and holder of the fo				
		rset , County of				
		_, filed or recorded in				
					oxilee or	
<u>Madison</u>		County, State of Date of	lowa Date	Document, File	_, to wit: Page	
Lien Instrument	Mortgagee	Instrument	Filed	or Book No.	No.	
Real Estate Mortgage	FmHA	9/9/75	9/10/75	123	202	
for value received does re	elease from the lien	of said instrument(s) t	he following-describe	d property (describe	property in detail):	
		he East 38.00 fee Winterset, Madis			10. <u>990</u>	
				воок <u>1</u>	57_PAGE_596_	
				90 NOV	-2 PH 4: 05	
			Fee	\$ 5.00 MAR	Y E. WELTY	
Only the above-desc the obligations secured by and discharged.	cribed property is rele by those lien instrume	eased from the lien of the ent(s), and these obligations	e aforesaid instrument ons shall continue in	t(s). This release shaff [	of affect of modify	
and discharged.			•	00.1	IMD.	
IN WITNESS WHE	REOF, the United St	ates of America has sign	ned this form on the	29th	PAGE	
day of October	, 19_	<u>9</u> 0	UNITED	STATES OF AMERI	ICA	
WITNESSES:	;	By	Southern	Notice .		
		·	Country	Anthony R. Putz (County Supervisor		
•		Title	Farmers Home Administration			
			United State	s Department of Agric	culture	
STATE OFlo	owa	¬				
	adison		ACKNOV	VLEDGMENT		
On this	29th	day of Oct	ober	, 19 <u>90</u> , before n	ne, the subscriber, a	
Notary Pub	Olic (Title of officer)		, in and	for the above county	and State, appeared	
Anthony R.		, known to me	to be County	y Supervisor	_	
Farmers Home Administ and he/she acknowledge uses and purposes therein	ration, United State d to me that he/she	s Department of Agricu	ilture, and the persoi	n who executed the fo	oregoing instrument, s of America, for the	
IN WITNESS WHE	REOF, I have hereur	nto set my hand and sea	al at 209 E. Ma	adison, Box 231	, Winterset,	
lowa 5027	73		the day and year af,	oresaidl		
whe -			Dan X	· Juland	'/	
#AJÓNI J. GILI	<b>`</b>	, –	XXIV X	) project	(Signature)	
My commission expires_ (To be filled it	March 12, 19 in if certifying officer is	a notary public)	Notary F	up11C	(Title)	

\$\top\u.S. GOVERNMENT PRINTING OFFICE: 1987 - 554-011-63522 FmHA 460-1 (Rev. 7-11-83)