## **RELEASE OF REAL ESTATE MORTGAGE**

Know All Me	en by These Pre	esents:	That the un	dersigr	ned, the pres	sent ow	ner(s) of
	inafter described, do						
2ndday of	August						
			cky A. Book				
	Farmers & N			· · · · · · · · · · · · · · · · · · ·			
	e records of the office						
	ook 123 of r					+th	day of
August	, A.D. 19 <u>75</u> , is re	deemed, pai	d off, satisfied and	discha	rged in full.		
	es herein, including acknow neuter gender, according to		of, shall be construed	as in the	singular or plu	ral numi	ber, and as
Dated this/	40th day of	October	<b>, 19</b> _90	.•			
£ (1.75)							
<u>u</u>	· 경 :		Farmers & Merc	hanta	Ctata Parl		
CTX	. 19		(Type Name)	. /	$\supset \bigcap$		
			Millian	12.	Waun		
	· · · · · · · · · · · · · · · · · · ·				W reces	<i></i>	
CORPORATE	A		William L. Dav (Type Name)	18			
STATE OF IOV	IA	MADIS	ONc	DUNTY ss	<b>;</b>		
On this 10th	day of October		1990 before me the u			ıblic in a	nd for said
County, in said State, po	ersonally appeared	William L.	Davis				<b>an</b> d
	Conion Wi	- Did-	, to n	ne persor	ally known, wh	o being	by me duly
respectively, of said corp	ey are the <u>Senior Vic</u> poration; that (ችይ ጜይል ችልይ ኤሪ (the seal affixe	se rrestae Sehverestate	nt andx Alker said; corporation; th	at said in	strument was si	igned an	d sealed or
	the seal affix) on by authority of its Board						
	as suc	h officer <del>š</del> acki	nowledged the execution				
and deed of said corpor	ation by it and by the myolu	ntarily executed	1. Dancy	0.	Crkica	~	
		CORKREAN		, No	tary Public in a	and for s	aid County
INDIVIDUAL	* MT CUMMIS	SION EXPIRES 7-93	_				
STATE OF	day of			OUNTY s		n, Bublio	in and for
	te, personally appeared		19, before me t	ne under	signed, a Notai	ry Public	in and for
to me known to be the executed the same as the	e identical persons named neir voluntary act and deed.	in and who e	xecuted the foregoing	instrume	ent, and ackno	wledged	that they
	क्षित्र में अवस्था विश्व के कि दिया है हैं। इसके में अवस्था के किस के			. No	tary Public in a	and for s	aid County
				,	,		
From		,	То				
	(Borrowers)			(L	.ender)		
STATE OF IOWA, COUNTY OF			11 day of	· · ·	ober,	A.D.	
MADISON	ss.at 1:10	_oʻclock <u>_P</u> l	M., and recorded in	n Book	157	of Mt	gs.
MADISON	) on page49		Shir	ech	I H	enl	, ∕∕Deputy
FEE,\$ 5.00	Paid . # <b>81</b> 3	5 Company	Wary	هج.	Wel	ty F	Recorder
				1			
WHEN RECORDED	PLEASE RETURN TO			(	Name)	'.	
		•			44		