UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the UNITED STATES OF AMERICA, AS owner and holder of the following described real estate mortgage(s) made and executed by Stephen G. Phillips, of Madison County, lowa, to wit:

Date of Mortgage	Dat" Filed	Book Number	Page Number
2/24/77	2/24/77	125	690
2/24/78	2/24/78	128	9

does hereby certify that the indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise, and quitclaim to the aforesaid mortgagors all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm and Rural Development Act (7 U.S.C. 1921), or Title V or the Housing Act of 1949, as amended (42 US.C. 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 U.S.C. 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these

presents day of	to be executed by its October , 19 90	duly authorized representative this 3rd
IND.	FR.ED NO. 772	UNITED STATES OF AMERICA Con By
PAGE V	90 OCT -5 AHII: 16	Anthony R. Putz County Supervisor Madison County, Iowa
:	MARY E. WELTY RECORDER MADISON COUNTY, IOWA	Farmers Home Administration United States Department of Agriculture ACKNOWLEDGMENT
STATE OF	166 \$10.00	} ss.

Before me, a Notary Public in and for the County and State aforesaid,

personally appeared Anthony R. Putz, with whom I am personally acquainted, who upon his oath acknowledged himself to be the County Supervisor of the Farmers Home Administration and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the Farmers Home Administration as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have nereunto set my hand and notarial seal this the 3rd day of October , 19 90

JONI J. GILLETTE

My Commission Expires: March 12, 1993