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INDX
ANNO
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

DEB ABBEN

Prepared By: ~~Bulk~~, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

57

Return By Mail To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0640106684 "OLDHAM" Lender ID:10025/1706003265 Madison, Iowa PIF: 07/22/2011
MERS #: 100039032149469211 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") whose address is 1907 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID E. OLDHAM AND SALLY CHESNUT OLDHAM
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS")
Dated: 01/19/2008 Recorded: 02/04/2008 in Book/Reel/Liber: 2008 Page/Folio: 375 as Instrument No.: NA in the records of the County Recorder of Madison State of Iowa

Property Address: 615 W FILMORE ST, WINTERSET, IA 50273

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

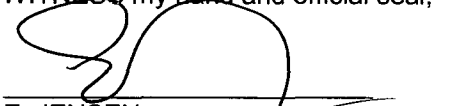
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On 8-9-11

By: 
JODY DELFS, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On 8-11-11, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


E. JENSEN
Notary Expires: 06/17/2014 #768473



(This area for notarial seal)