



Document 2011 1748

BK: 2011 PG: 1748 Type 05 003 Pages 1

Recorded: 7/5/2011 at 8:37:42.0 AM

Fee Amount: \$7.00

Revenue Tax:

LISA SMITH RECORDER

Madison County, Iowa

INDX

ANNO

SCAN

CHEK

Prepared By: ChristVinothan SusaiAchariyam 1-800-449-8767
Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452
RETURN TO: Indecomm Global Services 2925 Country Drive, St. Paul, MN 55117

Satisfaction of Mortgage

Dated: July 1, 2011

Loan#: 0012955803

Invoice#: E1807904

Package#: 77196434

Document#: 2038123

Know all Men by These Presents: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of **September 16, 2002**, made and executed by **JOHN T REED / HELEN L REED** to **RIVER VALLEY CREDIT UNION** recorded **Madison County, Iowa**, and filed for record **September 23, 2002** as Document Number **004674** in Mortgage Book **2002** Page **4674** for Loan Amount of **\$81500.00** is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

**** THIS MORTGAGE WAS ASSIGNED BY RIVER VALLEY CREDIT UNION TO PHH MORTGAGE SERVICES RECORDED ON 10/22/2002 AS BOOK/PAGE # 2002/5201 AND DOCUMENT # 005201.

STATE OF **Minnesota**)
COUNTY OF **Ramsey**) SS

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

By _____

Chris Johnson, Assistant Vice President

On **July 1, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



U02038123

1426 7/1/2011 77196434/1

Mark Jordan, Notary Public

My Commission Expires: **January 31, 2014**

