RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents	That the undersigned, the present owner(s) of
*	acknowledge that a certain mortgage bearing date of the
17th day of February, A.D. 19	84, made and executed by
	onnie J. Leonard
to Farmers & Merchan	ts State Bank, Winterset, Towa
and Recorded in the records of the office of the R	Recorder of the County ofMadison
	ages page 515 on the 21st day of
February , A.D. 19_84 , is redeemed	·
Words and phrases herein, including acknowledgment	t hereof, shall be construed as in the singular or plural number, and as
masculine, feminine or neuter gender, according to the conte	
Dated this Chafirst day of Octobe	<u>r, 1990</u>
	FARMERS AND MERCHANTS STATE BANK
	(Type Name)
	11/11 /8
	William L. lixaus
CORPORATE IOWA M.	BY: WILLIAM L. DAVIS, SR. VICE PRESIDENT
CORPORATE	(Type Name)
	ADISON COUNTY ss:
	A. D. 1990 before me the undersigned, a Notary Public in and for said iam L. Davis and
County, in said State, personally appeared W111	, to me personally known, who being by me duly
sworn, did say that they are the Sr. Vice Presi	dent and
respectively, of said corporation; that (noxemixtue xienx promyt	enck byx that said instrument was signed and sealed on is the seal of said)
behalf of said corporation by authority of its Board of Director	rs; and that the said <u>William L. Davis</u> and
as such officers	, acknowledged the execution of said instrument to be the voluntary act
and deed of said corporation by it and by them voluntarily exe	icuted. The South of Mile.
	Vicki L. Allen , Notary Public in and for said County
INDIVIDUAL 177 (Z	
STATE OF THE STATE	COUNTY ss:
	A. D. 19, before me the undersigned, a Notary Public in and for
said County, in said State, personally appeared	
to me known to be the identical persons named in and w	who executed the foregoing instrument, and acknowledged that they
executed the same as their voluntary act and deed.	
	, Notary Public in and for said County
From	To
(Borrowers)	(Lender)
	Ų.
STATE OF IOWA, COUNTY OF Filed for record thi	s <u> </u>
ss.at = 2:30 o'cloc	k PM., and recorded in Book 157 of Mtgs.
MADISON on page 416	. 01.0 2.1
	Shirley J. Henry Deputy
*735°	The state of the s
FEE, \$ 5.00 Paid	Wary E. Milly Recorder
144 I - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
WHEN RECORDED PLEASE RETURN TO	ne (mame)
	(Address)

MPI-14 — Release For R.E. Mortgage