FILED NO. 1678

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MICHELLE UTSLER RECORDER MADISON COUNTY, IOWA

Sec. 335.2 Code of Iowa

Prepared by: Ellen Glasgow, Homeland Bank, PO Box 279, Indianola, IA 50125

## RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 7th day of April , 1986, made and executed by WSCC Partnership , to Peoples Trust & Savings Bank , and recorded in the records of the office of the Recorder of the County of Madison State of Iowa, Book 145 of Book of Mortgages, page/document number 216 on the 14th day of April A.D. 1986, is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Dated this 18th day of December, 1996.

HOMELAND BANK F/K/A PEOPLES TRUST & SAV. BANK Please type or print names Consumer Loan Officer under signatures as per Vice President CORPORATE WARREN County SS

On this 18th day of December, 1996, A.D., before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Jamie S. Patrick and Keith L. Wright, to me personally known, who being by me duly sworn, did say that they are the Consumer Loan Officer and Vice President, respectively, of said corporation; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said <u>Jamie S. Patrick</u> and <u>Keith L. Wright</u>, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

KEVIN G. LYNCH MY COMMISSION EXPIRES

Notary Public in and for the State of Iowa Kevin G. Lynch

STATE OF IOWA) COUNTY OF				Filed for record this, 19				day of at
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								, Deputy
FEE,	\$	Paid			· · · · · · · · · · · · · · · · · · ·			, Recorder
WHEN	RECORDED	PLEASE	RETURN	TO	HOMELAND 114 NO. 1 INDIANOL	HOWARD	50125	······································