RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:	That the undersigned, the present owner(s) of
the mortgage hereinafter described, do hereby ack	nowledge that a certain mortgage bearing date of the
	, made and executed by
	cki L. Allen
toFarmers & Merchants	
and Recorded in the records of the office of the Rec	
State of lowa, ill bookoioi	payeon theuay or
<u>March</u> , A.D. 19 <u>87</u> , is redeemed, p	aid off, satisfied and discharged in full.
Words and phrases herein, including acknowledgment he masculine, ferritaine of deliver gender, according to the content.	reof, shall be construed as in the singular or plural number, and as
Dated this 3rd 4 day of August	19 90
	FARMERS & MERCHANTS STATE BANK
7 Y 3	PARMERS & MERCHANIS STATE DANK
	(Type Name)
(ERSET.)	1 photon (Che
	BY WILLIAM M. DICKEY, VICE PRESIDENT
CORPORATE	(Type Name)
STATE OF, MAD	ISON COUNTY ss:
	D. 1990 before me the undersigned, a Notary Public in and for said
County, in said State, personally appeared Willia	m M. Dickey and
W. D. C. I.	to me personally known, who being by me duly
sworn, did say that they are the <u>VICE President</u> respectively, of said corporation; that (moxsembyless bearing produced)	and
(the seal affixed thereto is the	ne seal of said)
behalf of said corporation by authority of its board of birectors, a	and that the said water and the said and
, as such officers, ac and deed of said corporation by it and by them voluntarily execut	knowledged the execution of said instrument to be the voluntary act
and dood or baild dorporation by it and by them voiding my excoun	May VI. Hays Van
·	JoAma M. Houston / Houston
INDIVIDUAL	JO ANN M. HOUSTON
STATE OF	COUNTY ss:
•	D. 19, before me the undersigned, a Notary Public in and for
said County, in said State, personally appeared	
to me known to be the identical persons named in and who	executed the foregoing instrument, and acknowledged that they
executed the same as their voluntary act and deed.	
	A David A David A
	Notary Public in and for said County
•	
From(Borrowers)	To(Lender)
(Borrowers)	(Lender)
STATE OF IOWA,) Filed for record this	6 January Ap 40 00
COUNTY OF	167 M+ac
See	_M., and recorded in Bookofofofof
Madisonon page69/	
286	Deputy
FEE, \$ 5.00 Paid	Many & Melly Recorder
IND.	
WHEN RECORDED PLEASE RETURN TO RECORDED	(Name)
PAGE	frame)
	(Addrose)

MPI-14 - Release For R.E. Mortgage