## **RELEASE OF REAL ESTATE MORTGAGE**

Know All Men	by These F	Presents:	That the	undersigned, th	e present owner(s) of
the mortgage hereina	after described, o	do hereby ackno			
				·-	
to		AND MERCHATNS			
and Recorded in the r	ecords of the off	ice of the Recor	der of the Cour	ty of MADI	SON
State of Iowa, in Bool				_	
August					
_	·	• •		•	r or plural number, and as
masculine, feminine or nei	iter gender, accordin	g to the content.		_	or prarat frameor, and as
Dated this	day of	August	, 19 <sup>9</sup>	<u>0                                    </u>	
	M		EADMEDC 9 M		TO DANIZ
	- 3		FARPERS & P.	ERCHANTS STATE	LODANK
			(Type Name)		
giran i en			Jona 11		$\times$ ./
FASET	1 Acres	7		M M. DICKEY.	WICE TO DECIMENT
CORPORATE	· eve.	ر	(Type Name)	M M. DICKEI,	VICEPRESIDENT
STATE OF TOWA		MADIS		COUNTY ss:	/
On this 3rd	_ day ofAug	ust , A. 0.9	90 before me t		tary Public in and for said
County, in said State, pers	onally appeared	William	M. Dickey		and
sworn, did say that they	Vice	President	, and	to me personally kno	wn, who being by me duly
respectively, of said corporation behalf of said corporation and deed of said corporation	by authority of its Boa	ard of Directors; and	that the said	<u>William M. Di</u>	ckeyand
7		•	VIII O	5 allen	
INDIVIDUAL 0111	<b>.</b>		Vicki L. All	en, Notary Pu	blic in and for said County
STATE OF	<b>.</b>			_COUNTY ss:	
On this	_ day of	, <b>A. D.</b> 1	9, before	<del></del>	a Notary Public in and for
said County; in said State	•				
to me known to be the id executed the same as their	lentical persons nar voluntary act and de	ned in and who ex ed.	ecuted the forego	ing instrument, and	acknowledged that they
				, Notary Pu	blic in and for said County
From			To		
	(Borrowers)		10	(Lender)	
STATE OF IOWA,		• • •	6	August	, A.D. 19 90
COUNTY OF	ss.at 2:4	r record this <sup>18</sup> _oʻclock <sup>P</sup> _N	<sup>0</sup> day o	d in Book 15	
Madison	on page_	68			
	F :				Deputy
FEE, \$ 5.00 Pa	id 285	Comparad	Mar	y & W	Petty Recorder
WHEN RECORDED P	LEASE RETURN	TO		(Name)	
	•	REC.	<b>&gt;</b> /	figgine)	
		· nut		(Address)	

MPI-14 - Release For R.E. Mortgage