

COMPUTER   
RECORDED   
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FILED NO. **2776**  
BOOK 187 PAGE 843  
97 APR 14 PM 1:32

REC \$ 5.00  
AUD \$ \_\_\_\_\_  
P.M.F. \$ 1.00

MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

RETURN TO  Farm Credit Services, Box 673  
PREPARER: Chariton IA 50049

Julie Anderson  
515-774-8476

Do not write above this line - recorder use only.

FCSM 5114 (3-96)

CTL2: 300 CTL3: 102 CIF: 71246 Note #: 201

Farm Credit Services

**PARTIAL RELEASE OF MORTGAGE - FLCA/PCA**

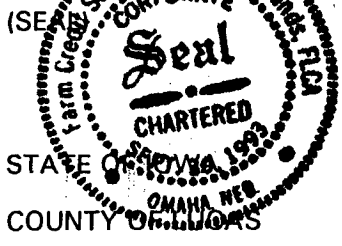
For valuable consideration, Farm Credit Services of the Midlands, FLCA, hereby releases from the lien of the mortgage executed by J P & D Partnership, a Partnership, and recorded in Book(s) 187, page(s) 127, (or as No(s) 2315), of the Mortgage Records of Madison County, Iowa, the following described property:

Parcel "A", located in the SW 1/4 NW 1/4 Sec. 35, Twp. 77N, Rg. 26W of the 5th P.M., Madison County, Iowa, (more particularly described as follows:

Beginning at the W 1/4 corner of Sec. 35, Twp. 77N, Rg. 26W of the 5th P.M., Madison County, Iowa; thence North 83°30'16" East along the South line of the NW 1/4 of said Sec. 35, 233.91 feet; thence N 3°33'14"W, 608.87 feet; thence S 83°30'16" W, 195.92 feet to a point on the West line of the NW 1/4 of said Sec. 35; thence S 0°00'00" West along the West line of the NW 1/4 of said Sec. 35 which is an existing fenceline, 612.00 feet of the point of beginning. Said Parcel contains 3.000 acres, including 0.176 acres of County Raod right-of-way.

Said Mortgage to remain in full force and effect as to all other property described therein.

IN WITNESS WHEREOF, Farm Credit Services of the Midlands, FLCA has caused this instrument to be executed on the date of this day, acknowledgment.

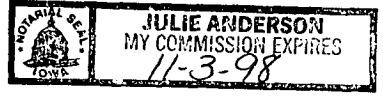


FARM CREDIT SERVICES OF THE MIDLANDS, FLCA  
By Donald C Swanson  
Donald C Swanson, Vice President

STATE OF IOWA )  
COUNTY OF MADISON )ss

On this 4th day of April, 1997, before me, a Notary Public, personally appeared Donald C Swanson, being by me personally known, and duly sworn, did say that he is Vice President of the corporation executing the foregoing instrument; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors, and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation, and him/her.

(SEAL)



Julie Anderson  
Julie Anderson  
Notary Public in and for Said County and State