## **RELEASE OF REAL ESTATE MORTGAGE**

Know All Mer	n by These Pres	ents:	That the undersig	ned, the presen	t owner(s) of
the mortgage herein	after described, do her	eby acknowledo	ge that a certain m	nortgage bearing	g date of the
11thday of	<u>April</u> , A.C	). 19 <u>86</u> , mad	e and executed b	у	
	Raymond Fisher an				
to	Farmers & Mer	chants State	Bank, Winterse	t, Iowa	
and Recorded in the	records of the office of	the Recorder of	the County of	Madison	
State of Iowa, in Boo	9/-	ortgages	page207		th_day of
·	, A.D. 19 <u>86</u> , is redec	emed, paid off, s	. •		
	herein, including acknowled				number, and as
masculine, feminine or ne	uter gender, according to the	content.		o omganar or provar	
Dated this	l8thl day of Apri	1	<b>, 19</b> 90		
1. 1. 2. 2. C. 2. 41 E	<i>\$</i> ,				
****					
Marin Company	<b></b>	<u>FARN</u>	<u>IERS AND MERCHA</u>	NTS STATE BAN	IK
	`	(Type Na	ne)		
1 7 T	,		Milliam I.	$^{2}\Omega$	
And the second section of			<u> </u>		
CORPORATE	( · ( · · · · · · · · · · · · · · · · ·	BY:	William L. Da	vis, Sr. Vice	<u>President</u>
STATE OF IOWA	***	MADISON	COUNTY:	ss:	
On this 18th	day ofApril		before me the undersig		c in and for said
County, in said State, pers	onally appeared	<u>William L. Da</u>			
sworn, did say that they		resident		onally known, who be	eing by me duly
and deed of said corporati	by authority of its Board of D, as such of on by it and by them voluntar	fficers, acknowledge	ed the execution of sai		he voluntary act
STATE OF COLOR			COUNTY		
On thissaid County, in said State,	· • • • • • • • • • • • • • • • • • • •	, A. D. 19	, before me the und	arsigned, a Notary P	ublic in and for
1.5					
to me known to be the i executed the same as their	dentical persons named in roluntary act and deed.	and who executed	the foregoing instrum	nent, and acknowle	dged that they
ŗ.,	•				
	.tr	· · · · · · · · · · · · · · · · · · ·		Notary Public in and	for said County
<b>F</b>		To			
From	(Borrowers)	То		(Lender)	
CTATE OF IONA		19	Ann	<b>4</b> 1	90
STATE OF IOWA, COUNTY OF	Filed for record	ra tnis	day ofApr		.D. 19_50_
MADISON	Ss.at 2:10 0	'clock <sup>E</sup> _M., and	I recorded in Bool	k_156of_	Mtgs.
TINDION	) on page <del>02</del>		12:0 4	4	
	1.11	کر_	runley 21.	Nenry	Deputy
FEE.\$ 5.00 Pa	$_{aid}$ $^{\mathit{F}}$ $^{\mathit{T}}$ 2090		DII E. 11	) elter	Recorder
г ьь, ФГС	CC	MPUTER	y - m		
WHEN RECORDED F	LEASE RETURN TO _	<u> </u>	·	(Name)	IND.
		3		1- 1011101	PAGE
		<b>—</b>		(Address)	- OVI
MPI-14 - Release For R.E. I	Aortgage	ä		•	