	BOOK 187 PAGE 751
	COMPLITER V 97 APR - 7 PM 4: 22 RECORDED V
	COMPARED MICHELLE UTSLER RECORDER
Prepared by and return to: (Name, Address and Phone No.)	MADISON COUNTY TOWA CLARKE COUNTY STATE BANK PO BOX 487, OSCEOLA, IA 50213, 515-342-6581
PARTIAL RELEASE OF REAL ESTATE MORTGAGE	
The undersigned, the present owner(s) of the mortgage her acknowledge that the following described real estate situated in	reinafter described, for valuable consideration, do hereby Madison County, lowa, to wit:
Parcel 8B of the Fieldstone Addition to the Ci	ty of Winterset, Madison County, Iowa.
• • • •	
is hereby released from the lien of the real estate mortgage exec	uted by <u>Clarke County State Bank</u>
to <u>Patrick F. Corkrean or Patrick F.Corkrean and</u>	d Nancy M. Lorkrean, dated
	erving and retaining the mortgage lien and all mortgage rights
Dated This 2nd day of April , 19	
CLAA P	/ Clarke County State Banky
	Kan I la
	Kenneth Baker, President
C C CONTY	418.
COPPORATE	Kenneth Baker, President Amy Lampe, Vice President/Cashier
CORPORATE	Amy Lampe, Vice President/Cashier
CORPORATE. STATE OF	418.
STATE OF IOWA	Amy Lampe, Vice President/Cashier Clarke COUNTY, ss: 97 before me, the undersigned, a Notary Public in and
STATE OF day of April, A.D. 1 for said County and State, personally appeared Kenneth to me personally known, who being by me duly sworn, did say the state of the same personally known, who being by me duly sworn, did say the same personally known, who being by me duly sworn, did say the same personally known, who being by me duly sworn, did say the same personal sa	Any Lampe, Vice President/Cashier Clarke COUNTY, ss: 9 97 before me, the undersigned, a Notary Public in and Eaker and Amy Lampe not they are the President
STATE OF	Any Lampe, Vice President/Cashier Clarke COUNTY, ss: 9 97 before me, the undersigned, a Notary Public in and Eaker and Amy Lampe nat they are the President ively, of said corporation; that (no seal has been procured by that said instrument was signed and sealed on behalf of said
On this <u>2nd</u> day of <u>April</u> , A.D. I for said County and State, personally appeared <u>Kenneth</u> to me personally known, who being by me duly sworn, did say the and <u>Vice President/Cashier</u> respect the said) (the seal affixed thereto is the seal of said) corporation corporation by authority of its Board of Directors; and that the said	Any Lampe, Vice President/Cashier Clarke COUNTY, ss: 9 97 before me, the undersigned, a Notary Public in and Eaker and Amy Lampe nat they are the President ively, of said corporation; that (no seal has been procured by that said instrument was signed and sealed on behalf of said kenneth Baker
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IBA No. 126 IOWA BANKERS Iowa Bankers Association (COPYRIGHT 2/93) (REV. 1/1/96)

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Filed for record this _____

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NAME

__M., and recorded in Book__

WHEN RECORDED PLEASE RETURN TO:

ADDRESS

P.O. Box 487, Osceola,

_o'clock