FILED NO. 2703

P.M.F. \$ 108

| | Partition of manufacture | BOOK 187 PAGE 750 |
|---|--|---------------------------------------|
| | COMPUTER | 97 APR -7 PH 4: 21 |
| | RECORDED | |
| | COMPARED | MICHELLE UTSLEH RECORDER |
| Prepared by and return to: (Name, Address and Phone No.) | CLARKE COUNTY STATE BAN | MADISON COUNTY, 10WA |
| repared by and retain to. (Name, Address and Thone No.) | PO BOX 487, OSCEOLA, IA | · · · · · · · · · · · · · · · · · · · |
| PARTIAL RELEASE OF R | EAL ESTATE MORTGAGE | |
| The undersigned, the present owner(s) of the mortgage he | ereinafter described, for valuab | le consideration, do hereby |
| acknowledge that the following described real estate situated i | • | County, lowa, to wit: |
| Parcel 8B of the Fieldstone Addition to the C | City of Winterset, Madison | County, Iowa. |
| | | |
| is hereby released from the lien of the real estate mortgage exe | cuted by Clarke County Sta | te Bank |
| to Patrick F. Corkrean or Patrick F. Corkrean June 24, 1994 recorded in the | and Nancy M. Corkrean ne record of the County of Ma | , dated dison, State |
| of lowa, Book 173 of mortgagesege 91 specifically re | eserving and retaining the mortgag | |
| against all of the remaining property embraced in or subject to | the mortgage above described. | |
| Dated to a And day of April . 1 | 9_97 | • |
| | Clarke County, State Ban | k |
| | Kanna I John | |
| | Kenneth Baker, Presiden | t |
| | Amy Lampe, Vice Preside | nt/Cochion |
| CORPORATE | Amy Lampe, Vice Preside | iit/tasiiiei |
| · MAR 3-2 | Clarke | |
| STATE OF | Clarke | COUNTY, ss: |
| | 19 <u>97</u> , before me, the under Baker and Amy Lampe | signed, a Notary Public in and |
| for said County and State, personally appeared <u>Kenneth</u> to me personally known, who being by me duly sworn, did say | | t · |
| andVice Presidentrespect | ctively, of said corporation; that (r | no seal has been procured by |
| the said) (the seal affixed thereto is the seal of said) corporation corporation by authority of its Board of Directors; and that the | on; that said instrument was signed said Kennet:h Baker | and sealed on behalf of said |
| and Amy Lampe as such | officers, acknowledged the exec | ution of said instrument to be |
| the voluntary act and deed of said corporation, by it and by the | em voluntary executed. | 1 |
| MELODES L. KELLEY | I blidu Z Kelle | <u>u</u> |
| MY COMMISSION EXPIRES | | |
| <u>Me</u> | lodee L. Kelley Ind for Sald State | Notary Public |
| Filed for record this | , A.D. 19 | ato'clock |
| Filed for record thisday ofon page | , A.D. 19 | diO Clock |
| | | |
| - | | |
| | | |
| FEE, \$_ Paid | | • |
| WHEN RECORDED PLEASE RETURN TO: | | |
| NAME | ADDRESS | |
| Clarke County State Bank | P.O. Box 487, Osceola | , IA 50213 |

IBA No. 126 SIOWA BANKERS towa Bankers Association (COPYRIGHT 2/93) (REV. 1/1/96)