

RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presen	That the undersigned, the present owner(s) of
the mortgage hereinafter described, do hereby	acknowledge that a certain mortgage bearing date of the
	9 85 , made and executed by
	ey J. Bolton
to _ Farmers & Merchants State	•
and Recorded in the records of the office of the	
	ges page 597 on the 2nd day of
	ed, paid off, satisfied and discharged in full.
Words and phrases herein, including acknowledgme masculine, feminine or neuter gender, according to the con	ent hereof, shall be construed as in the singular or plural number, and as ntent.
Dated this () 6th day of Ap	<u>ril</u> , 19 <u>90</u> .
ر می از این	
7	
	Pie
	Farmers & Merchants State Bank (Type Nagle)
CTAT, FE	na un
	Milliam L. Warrs
A Lill	William L. Davis
CORPORATE RSET CONTRACTOR	(Type Name)
	adisonCOUNTY ss:
	_, A. D. <u>1990</u> before me the undersigned, a Notary Public in and for said
County, in said State, personally appeared Willia	m L. Davis xandx
sworn, did say that they are the Senior Vice	
respectively, of said corporation; that (no seal has been proc	cured by the said) corporation; that said instrument was signed and sealed on to is the seal of said)
behalf of said corporation by authority of its Board of Direc	to is the seal of said) tors; and that the said William L. Davis ###X
	ers, acknowledged the execution of said instrument to be the voluntary act
and deed of said corporation by it and by them voluntarily e	vecuted ()
ARIA	
INDIVIDUAL	, Notary Public in and for said County
STATE OF	COUNTY ss:
,	, A. D. 19, before me the undersigned, a Notary Public in and for
said County, in said State, personally appeared	
to me known to be the identical persons named in and	who executed the foregoing instrument, and acknowledged that they
executed the same as their voluntary act and deed.	who excepted the folegoing metramont, and actinomicages that they
	, Notary Public in and for said County
	, Notary 7 as no mand for said sealing
From	То
(Borrowers)	(Lender)
CTATE OF LOWA	0 4 17
STATE OF IOWA, COUNTY OF Filed for record to	
July 20. 21	ock PM., and recorded in Book 156 of Mtgs.
MADISON) on page 117	Skirley & Henry Deputy
1: 1000	Deputy To the Deputy
FEE, \$ 5.00 Paid # 2019	pared Way Es. Welty Recorder
WHEN DECORDED BLEASE BETURN TO	
WHEN RECORDED PLEASE RETURN TO	(Name) IND.
	REC.
	(Address) PACE

MTC DECODE 156

Piease type or print names under signatures as per Sec. 33 Code of lowa